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INDEX OF O.K. BOUWSMA COLLECTION AT HUMANITIES RESEARCH CENTER UNIVERSITY OF TEXAS 2017

prepared by Ronald E. Hustwit

Notes on file boxes

There are 46 folder boxes in the collection. Within each box is a folder containing a legal pad or, in several instances, notes and clippings. The boxes are numbered 1-46. The folders within each (about 10-12) are numbered using the old number system (John Murphy's) - 1.1, 2.1, 2.2. The old numbering system does not correspond to the new boxes, so Box 4 might contain pad number 2.1, 2.2 etc.

The pads in Box 1 begin with legal pads - notebooks. The notebooks run chronologically through Box 33, year 1978. There are more notebooks which have been donated to the collection (by Richard Wood) and these go back to 1950. They are not filed chronologically, and are contained in boxes 40-45. There are other miscellaneous gifts in these boxes - mostly mimeographed sections of notebooks donated by other students. Typed papers and typed class notes are contained in Boxes 34-38. (i.e. what had been numbered 7 & 8 by Murphy).

Box 46 contains letters, clippings, miscellaneous items, an edited version of the Locke Lectures with an historical introduction by Ronald Hustwit (myself), and a cassette tape of Bouwsma reading from his notebook on Wittgenstein.

An unmarked file box contains the gifts of Harry Nielson. Five uncatalogued boxes called UNCAT contain miscellaneous gifts added to the collection. These include Bouwsma's annotated copies of *Finnigan's Wake* and *Ulysses*, three boxes of pocket notebooks from the period 1925 – 1956, and letters (including several from Wittgenstein) and miscellania.

In addition to these boxes, there are 5 reels of microfilmed copies of the 1925 –56 notebooks. Restrictions on these notebooks have been lifted.

BOX 1

Pad 1.1

Oct. 1955 (England)

Smythies on Non-Logical Falsity/Acton's class in ethics/Ethics.

Pad 1.2

Jan. 1956 - Feb. 1956 (England)

The meaning of words/Hume/Kant/Ethics/Moral rules-playing chess/Use of a word/Smythies notes.

Pad 1.3

March 1956 - April 1956 (Seattle)

Language/Psychology/What is thinking/Russell: Analysis of Mind/Hume.

Pad 1.4

April 1956 - May 1956 (Seattle)

Hume/Smullyan and Dietrickson on dreaming/Hume existance.

Pad 1.5

April 1956 - Sept. 1956 (Seattle and Lincoln)

Dreaming/Hume/Philosophy/Meaning is use/Language.

Pad 1.6

May 1956 - Aug. 1956 (Seattle, California)

Free-will/Hume on personal identity.

Pad 1.7

April 1956 - July 1956 (Lake Tahoe-Claremont)

Christianity/Sartre/Death/Freud/Sin/Meaning is use.

Pad 1.8

April 1956 - May 1956

Hume on abstract ideas and continued existence.

Pad 1.9

April 1956 - May 1956

Hume/Free-will/P.I. "reading."

Pad 1.10

May 1956 - Aug. 1956 (California)

Free-will/Smythies' notes on Non-logical Falsity/Hume on personal identity.

Pad 1.11

March 1958 - June 1958

Joyce's Ulysses/Berkeley/Pain/Baptism/John Cook-private experience/Self/Religious language and Christianity.

Pad 1.12

May 1958 - June 1958

Philosophy of religion/God exists.

Pad 1.13

June 1958 - July 1958

Philosophy of religion.

Pad 1.14

July 1958 - August 1958

Wittgenstein: Will(PI)/Mean/ Grammar/Giving orders.

BOX 2

Pad 1.15a

Aug. 1958 - Sept. 1958

Infants/Meaning-use-words as tools.

Pad 1.15b

October 1958 - November 1958

(Pad fragment) Gospels/Literature/Locke/Job/Jose.

Pad 1.16

Sept. 1958 - Jan. 1959

Meaning and use/Rich-poor/Criticism/Meaning/Dewey/Time/Remarks on W. notes and on Malcolm's Memoir/Seeing stars/What is thinking?

Pad 1.17a

Sept. 1958 - Nov. 1958

Aesthetics/Beauty-form/Lowell Nissen on meaning/Notes from Underground and Smythies/Meaning.

Pad 1.17b

Dec. 1958 - Jan. 1959

Theaetetus/Thinking is an event/Truth/Christmas/Ray Malcolm's sour taste /Emotion in Art/Dewey and perception.

Pad 1.18

Jan. 1959 - Apr. 1959

Soul/Blue Book pain/Phaedo-Apology/What I do/Phaedo-soul/Reading/Aristotle-predicates.

Pad 1.19

Jan. 1959 - May 1959

Morals-what to do/New Testament/P.I.-expecting, hoping, anger/Blue Book.

Pad 1.20

Jan. 1959 - May 1959

Phaedo/Aristotle-cause & substance.

Pad 1.21

Feb. 1959 - Aug. 1959

Apology/Christianity-Jesus/Wittgenstein-philosophy and ordinary language.

Pad 1.22

Feb. 27 - May 1959

Brown Book/Blue Book/Ordinary language.

Pad 1.23

Apr. 1959 - June 1959

Romeo and Juliet/Aristotle predicates/Wittgenstein/G.E. Moore/Confusion.

Pad 1.24

June 1959 - Sept. 1959

Blue Book/Descartes-"I think"/Blue Book.

BOX 3

Pad 1.25

June 1959 - Sept. 1959

Memory/Berkeley's apple/Descartes/Christianity/Wittgenstein-Blue Book: many topics.

Pad 1.26

July 1959

Wittgenstein:Meaning/The mind is in the brain/Blue Book/Speaking-writing-understanding/ Thinking/Machines can't have toothaches/Machines Thinking?/Perception.

Pad 1.27

Sept. 1959 - Oct. 1959

The Blue Book/Operating with signs/Expecting/Wishing/Zeno's paradoxes-Achilles/Blue Book/ Hidden analogies.

Pad 1.28

Sept. 1959

The Blue Book/grammar/What is not the case.

Pad 1.29

Sept. 1959 - Oct. 1959

Books & themes of the Bible.

Pad 1.30

Oct. 1959

Locke/Plato

Pad 1.31

Sept. 1959 - Dec. 1959

Locke/Kierkegaard & Wittgenstein/Note on W's task in philosophy/Meaning/Blue Book/What W. is doing/Biblical themes/Stoicism/What sort of book is the Blue Book?(These are the notes for B's paper "The Blue Book")/Alice Ambrose's letter/Blue Book themes.

Pad 1.32

Oct. 1959 - May 1960

Locke-text analysis.

Pad 1.33

Oct. 1959 - June 1960

Smythies: Non-logical falsity (connected to W.)/Jokes/Locke/Wittgenstein: What is W. doing?/Blue Book/ More preparation for writing "Blue Book"/ Sense and nonsense.

Pad 1.34

Oct. 1959 - Nov. 1960

Locke-text analysis/St. Paul/Thinking/Locke.

Pad 1.35

Jan. 1961 - March 1960

Kierkegaard's existentialism/Blue Book: Russell and wishing/Pascal/Tolstoy:How much land...?/Seeing an ashtray/Ethics and literature/Anselm's argument/Sin/Belief/Meaning is use/Tractatus/P.I.

BOX 4

Pad 1.37

Jan. 1960 - March 1960

Blue Book cont./Queerness/Rules/Notes for paper on: "The Terms of Ordinary Language are..."/Fiegl/What is W. doing?/Fiegl and ordinary language.

Pad 1.38

March 1960

Beauty-taste/Queerness/Fiegl and ordinary language/Rules.

Pad 1.39

March 1960 - Nov. 1960

Fiegl cont./Rules/What is W. doing?/Notes from Underground/St.Anselm.

Pad 1.41

June 1960 - July 1960

Locke/Wittgenstein: "discussion"/Queerness/Temptation/Blue Book.

Pad 1.42

Aug. 1960 - Sept. 1960

Descarte's Meditations/"Talk of God"/Start of a paper on W, discussing Hobbes/Descarte's doubt/Reading the Bible/Remarks on meetings with W.

Pad 1.43

Aug. 1960 - Nov. 1960

Wittgenstein-other philosophers/Descarte's doubt-illusion-dreaming/Giving reasons/ Wittgenstein-"expectation" B.B./Reading literature-value/Notes from Underground.

Pad 1.44

Sept. 1960 - Nov. 1960

Descartes-illusions/Socrates/Words-grammar/Descartes-thinking/Dreaming/Expectation.

Pad 1.45

Oct. 1960 - Jan. 1960

Kierkegaard/W: expecting/Rights/"This is a glass of water"/Tithing/Knoll's teaching English/Motives and actions/Anselm's argument.

Pad 1.46

June 1960 - July 1960

Manuscript of "The Blue Book"/Achilles and The Tortoise.

Jan. 1961 - June 1961

Evan's glass of water/Jesus-existentialism/Anselm/What is art?/Nielson & Pascal/Freedom and necessity/Church sermons/Reasons for B's transferring church membership.

Pad 2.2

Jan. 1961 - Feb. 1961

Anselm's Argument. (looks like notes for the paper)

Pad 2.3

Feb. 1961 - May 1961

What is art?/All men are selfish/Socrates/Class discussions/The children's sermon - awful/ Proverbs/Job/Investigations/More on Children's sermons/Hamlet/"I don't know"/Evil in Genesis.

Pad 2.4

April 1961 - June 1961

Propositions- Tractatus & P.I.

Pad 2.5

June 1961 - July 1961

Descartes' cogito

Pad 2.6

July 1961 - Aug. 1961

Descartes' cogito and additional themes in Meditations

Pad 2.7

July 1961 - Nov. 1961

Miss Anscombe on Tractatus/Ordinary language/Cogito/The cause of joy in music.

Pad 2.8

Aug. 1961 - Nov. 1961

Morality-character/Blue Book/Descartes' cogito/Miscellaneous-art, music.

Pad 2.9

Sept. 1961 - Feb. 1962

Cogito/The Tempest/Thinking/Dreams/Kierkegaard/Descartes/Socrates - Glaucon on justice/Recollection.

Pad 2.10

Sept. 1962 - Nov. 1962

Socrates (2 pages)/Descartes' Meditations (remaining pages).

Pad 2.11

Oct. 1961 - March 1962

Augustine-P.I./What is knowledge?/Descartes/Behaviorism/Dreams.

BOX 6

Pad 2.12

Nov. 1961 - May 1962

Hedonism/"Existence is not a predicate"/Private language/Carl Rogers/Paige.

Pad 2.13

Nov. 1961 - Dec. 1961

Hedonism/Punishment/Notes from Underground/Gorgias/Hedonism.

Pad 2.14

Dec. 1961 - March 1962

The earth is flat-skepticism/What is John Dewey up to?/Plato-Republic/Pain-hedonism/Phaedo/Aesthetics.

Pad 2.15

Dec. 1961 - March 1962

Natural rights/Descartes/Plato-Phaedo/Descartes/The ring of Gygges - Descartes' I/Thinking-Pascal.

Pad 2.16

Jan. 1962 - March 1962

Descartes/Phaedo/P.I./Descartes/Behaviorism.

Pad 2.17

Feb. 1962 - March 1962

Phaedo-recollection/Pain.

Pad 2.18

March 1962 - May 1962

Dreaming/Theaetetus/Letter to Evans on common-sense philosophy/Descartes' dreaming/P.I. #75/Frank's (Ebersole) paper-seeing stars.

Pad 2.19

April 1962 - Oct. 1962

Wittgenstein-activity/Frank's star/Socrates-knowledge/Sartre and existentislism/Travel to Santa Barbara/ Philosophy of religion/Camus-The Myth/The Fall.

Pad 2.20

May 1962 - Sept. 1962

Sartre/Dreaming/Wittgenstein/Biblical passages/Cook-behaviorism/The Fall.

BOX 7

Pad 2.21

June 1962 - Nov. 1962

Consciousness and unconsciousness/The Preacher in Ecclesiastes: The meaning of a human life/The "unconscious"/God/Negation/Christian morality/Plato: "Art is imitation"/ Philosophical theories/Intention.

Pad 2.22

Sept. 1962 - Nov. 1964

John Wisdom: "On Gods"/Descartes' dream argument: Objective reality of ideas/Third Meditation/Fourth Meditation with remarks about W./What was W. doing?/K.: the Unknown.

Nov. 1962 - Jan. 1963

Wittgenstein: Philosophical Investigations: Beetle in the box/Faith/ Promises: from Matthew/ Hume: Impressions/Comparison of W. & Hume/Hume: nothing/Clamence and the haunting memory/W. & Descarte's <u>Meditations.</u>

Pad 2.24

Nov. 1962 - Nov. 1963

Understanding W./Descartes/Consciousness-Body-Soul/What is knowledge?/Dread.

Pad 2.25

Dec. 1962 - Nov. 1963

Impressions/Freud's techniques/Hume: images/Clemence/Meaning & knowledge-Socrates/K.: dread/Wishing-unconscious.

Pad 2.26

Feb. 1963 - April 1963

Descartes: Mind-Body-Soul/Marx: value/K: dread/W: What is thinking?/Descartes-"I think is indubitable."

Pad 2.27

April 1963 - May 1963

W. & Descartes: The Cogito & Indubitables.

Pad 2.28

June 1963 - Nov. 1963

Religious scripture and language/Notes on W. (from Amsterdam).

Pad 2.29

Oct. 1963 - Jan. 1964

The Writer: in Religious scripture/Notes from Underground/Clemence/K:dread.

Pad 2.30

Oct. 1963 - Dec. 1963

Hume and W: The nature of meaning-ideas and images/Cause and effect.

BOX 8

Pad 2.31

June 1963 - Jan. 1965

Meditations/Cogito/"Dream argument"/Doubt/"I am sitting by the fire"/What is thought?/Austin:to know or to think/Resolution of doubt/<u>Meaning</u>-Ryle and Mill/<u>Names</u>/Kierkegaard:reason and understanding Christianity/K:<u>Philosophical</u> Fragments.

Pad 2.32

Dec. 1963 - March 1964

Kierkegaard on Christianity/Paganism/Fighting/Racial prejudice/Meaning of word/Other minds/Hume and Reason (on being a person p. 172)/Wittgenstein:"I"/Beetle in the box example/Kierkegaard on resolution(the meaning of life)/The consciousness of sin/ Blue Book:Experiences/Perception/Russell on perception/Real temptation/Solipsism/Expectations and reality/Kierkegaard and Nietzsche on Christianity/Christianity as historic and scientific/Christ/Essence and

existence/Respect/Smythies on non-logical falsity/Rules/K. on Fear and Trembling.

Pad 2.33

Nov. 1963 - Feb. 1964

Other minds/<u>The Concept of Dread:</u> Original sin, despair, appropriation, unconscious, infinitude/<u>The Postscript</u>/The meaning of life/Existentialism/K's objective uncertainty and Socrates/Camus' <u>The Plague/The Brother's K.</u>

Pad 2.34

Jan. 1964 - Feb. 1964

Hume's Enquiry: Cause and effect/Human Reason/ Foundation/Natural objects/Human nature/Belief/Conception/Ideas and impressions/Hume and Locke on necessary connection/ Absolute incertitude/Ultimate constituents/Memory/ feeling and imagination/What Hume is doing in the Enquiry/Berkeley's introduction to the Principles: doubt and uncertainty/Natural immorality of the soul/Reality/Kant on truth/Russell's common Sense theory.

Pad 2.35

March 1964 – June 1964

Wittgenstein on solipsism/Russell on perception/Kierkegaard on <u>Fear and Trembling</u>/Camus: <u>The Myth/ Hume on cause and effect/Dread</u>-despair/K. on possibility/Berkeley on thought and perception/Body and soul/The Existential Thinker (Socrates)/<u>The Apology</u>/W. on meaning/Smythies on language/Carl Rogers on Kierkegaard/K. on Christianity.

Pad 2.36

March 1964 - May 1964

Systematic confusion/Russell on perception/Revelation (Tillich and Barth)/K. on revelation/<u>Blue Book</u>: on reason, cause, motive and rules/John Dewey/Russell on matters of fact/Berkeley on operation of the mind/Smart on brain processes/Berkeley: Ideas and perception.

Pad 2.37

March 1964 - Aug. 1964

The Brothers K./ Fear and Trembling/Russell on perception/Freedom/Camus on the meaning of life and suicide/Blandshard and Christianity/K. on revelation/Metzger/Ivan and Christianity/ W. on expectations in Blue Book/Newton/Communication and irony.

Pad 2.38

May 1964 - Aug. 1964

Berkeley on sensation and spirit/Hume on principles/Other minds (Socrates)/<u>The Brothers K.</u>/K. on Christianity: despair, spirit, and passion.

Pad 2.39

June 1964 - Aug. 1964

Berkeley/Peter's denial (The Brother's K.)/K. on Christianity, subjectivity (Socrates)/Philosophy and Hegel/The subjective thinker (all from <u>The Fragments</u>)/Ways of reading the <u>Bible</u>.

Pad 2.40

July 1964 - Sept. 1964

All from <u>The Fragments</u>: the Subjective Thinker/Reason and Motive/The Brothers K. (Ivan)/Socrates/Christianity/Frankena on "Love and Principles"/W. & K. on Christianity.

BOX 9

Pad 2.41

Aug. 1964 - Fall 1964

Philosophy of Christianity/Wittgenstein and Kierkegaard/Kierkegaard: Indirect communications/Subjective thinker/Socrates/Truth-Fragments/Fragments.

Pad 2.42

Aug. 1964 - Sept. 1964

Blue Book/Kierkegaard: Indirect communications/Kierkegaard: Reading scripture/Subjectivity/Postscript/Virginia Woolf-the ethical/<u>Fragments</u>.

Pad 2.43

Sept. 1964 - Oct. 1964

Kierkegaard: Fragments/Postscript/Socrates-truth within/Fragments.

Pad 2.44

Oct. 1964 - Jan. 1965

Kierkegaard: Christianity, foolishness/Kirkegaard and Wittgenstein's tasks/Indirect communication/What is K. doing?/Hartshorne's letter/The Unknown.

Pad 2.45

Nov. 1964 - Feb. 1965

Kierkegaard: <u>Fragments/Martin's proof for God/Truth is subjectivity/The Unknown/K.'s Socrates/Becoming subjective.</u>

Pad 2.46

Nov., 1964 - Feb. 1965

Kierkegaard: <u>Postscript</u>/Language of scripture/Indirect communications/proof for God/Fear and Trembling/Martin's proof/Absolute Paradox/Fragments.

Pad 3.1

June 1965

Kierkegaard: <u>Sickness Unto Death</u>/Kierkegaard: Objectivity-subjectivity/Evan's "Two language theory"/Kierkegaard: "The highest task"/Memory/P.I. passages/Socrates and Polemarchus.

Pad 3.2

March 1965 - Sept. 1965

Kierkegaard: <u>Postscript</u>/Subjectivity/The ethical/Private theater/"Initial Expression" /Wittgenstein: P.I./Guilt/Moore's "good"/Hume on meaning/Augustine on meaning.

Pad 3.3

March 1965 - May 1965

Kierkegaard:Themes in <u>Postscript</u>/Notes for Hartshorne on Leibniz/Ayer:"Appearances"/Faith/ Kierkegaard's:<u>Postscript</u>.

BOX 10

Pad 3.4

April 1965 - June 1965

Kierkegaard: The ethical/World historical knowledge/Baier on Tolstoy/Postscript: existential pathos/The knight of faith/Postscript/Wittgenstein P.I.

Pad 3.5

May 1965 - June 1965

Guilt/Language/"Good"/Kierkegaard/Wittgenstein/St. Augustine on Language/Early passages in P.I.

Pad 3.6

Jan 1965 - Feb. 1965

Kierkegaard: <u>Postscript</u>/The historical/<u>Fragments</u>:The "Interlude"/"Past is necessary"/Thought as brain process/Kierkegaard's tasks/Conclusion to <u>Postscripts</u>/Formation of concepts/Kierkegaard:forgiveness of sin.

Pad 3.7

June 1965 - July 1965

Wittgenstein's P.I./Little languages/Justice/Pain/Meaning as use/Grammar/P.I. 400-500's/Certainty.

Pad 3.8

July 1965 - Aug. 1965

Wittgenstein:P.I. passages.

Pad 3.9

July 1965 - Oct. 1965

P.I./Meaning/Existence a predicate?/Knowledge/Philosophy a disease/Words/Understanding Wittgenstein/Alice in Wonderland: sense and nonsense/teaching reading: e.g. Hume on perception (draft of paper)/Language games.

Pad 3.10

Fall 1965 + July 1966-Oct. 1966

Draft of paper on <u>Alice in Wonderland</u> - sense and reading/Reading/Understanding philosophers/P.I./Meaning/Reading Hume.

Pad 3.11

Sept. 1965 - Oct. 1965

William James' <u>Principles of Psychology</u>/Wittgenstein's lectures on psychology/What is thinking?/P.I. passages.

Pad 3.12

Oct. 1965- (pad fragment)

"slab"

Pad 3.13

Oct. 1965 - Nov. 1965

Austin's "illocutionary acts"/Justice/Ordinary language/Searle/Lorenzen.

Pad 3.14

Nov. 1965 - (pad fragment)

"Religious anguish"/Philosophical undertones.

Pd 3.15

Nov. 1965-Jan. 1974 (?)

'65: "I said to myself"/Thinking/'74: Nietzsche.

BOX 11

Pad 3.16

Nov. 1965 - Dec. 1965

Lorenzen's logic/Murphy's comments on Lorenzen's paper/Wittgenstein and behaviorism/Heredity and behavior/Dostoievski's <u>Notes from Underground.</u>

Pad 3.17

Nov. 1965 - Jan. 1966

Responsibility/Determination

Pad 3.18

Dec. 1965 - Jan. 1966

Mainly Kierkegaard and Socrates/Wittgenstein P.I. - perspective/K's purpose/K and Socrates/Objectivity vs. subjectivity.

Pad 3.19

Dec. 1965 - Jan. 1966

Kierkegaard:indirect communication/Postscript/Fragments/Point of View-illusion.

Pad 3.20

Dec. 1965 - Jan. 1965

"Self is a Series of Actual Occasions" (Whitehead)/Describe not explain/Wittgenstein/Reading student notebooks.

Pad 3.21

Jan 1966 - April 1966

Wittgenstein seminar discussions/Lorenzen/Meno/Knowledge and perception/Descartes' dreaming.

Pad 3.22

Jan. 1966 - Feb. 1966

Kierkegaard's: Illusions/Socrates/Wisdom/Kierkegaard's Socrates.

Pad 3.23

Spring 1966 (April)

Kierkegaard: Point of View/Illusion/Fragments.

Pad 3.24

April 1966 - July 1966

Wittgenstein: Discussions with Hugly and Lorenzen on mathematics/Cogito/Blue Book/Meaning of a word.

Pad 3.25

April 1966 - Feb. 1967

Kierkegaard: Faith/Despair/<u>Sickness Unto Death</u>/Subjective thinker/Ontological argument/Faith.

Pad 3.26

Spring 1966

John Wisdom: "The Logic of God"/Metaphysics/Kierkegaard: <u>Fragments</u>/Pictures (looks like paper in Without Proof or Evidence).

BOX 12

Pad 3.27

June 1966

John Wisdom: Religious belief/Metaphysics/Commentary on W's techniques regarding the meaning of Language/Contrast betwixt Wisdom and W.

Pad 3.28

1966

John Wisdom: Metaphysical bewilderment/Existentialism/Flew's thinking and experience/General essays.

Pad 3.29

Jan. 1966 - March 1966

"Wittgenstein on Influence" (a graduate seminar)/The Meno.

Pad 3.30

Jan. 1966 - March 1966

Kierkegaard: Christianity and the meaning of a word/Illusions/Don Quixote/Subjectivity and objectivity/Comparison of W. & K. on some of these topics.

Pad 3.31

June 1966

Paper notes on "Poetry Becomes Truth or Truth Becomes Poetry" given to B. to read by Douglas Morgan/Wittgenstein on Christianity, ethics, and aesthetics in connection with poetry/Carritt on poems and illusion/Santayana.

Pad 3.32

July 1966 - Sept. 1966 (Calgary)

Student remarks (Levinson and Kipur)on understanding and

truth/Wittgenstein:misleading pictures/Wisdom:religious belief and metaphysics/Review of Wisdom's "Paradox and Discovery" and "The Logic of God" (review by Bouwsma).

Pad 3.33

Sept. 1966 - Dec. 1966

Poetry/Aesthetics/Wisdom/Ryle: Mind and other minds, emotion/Responsibility/The Will/W. on words and meaning (in P.I.)/Locke on objects and the understanding/Language.

Pad 3.34

Oct. 1966 - Dec. 1966

Student comments on W.'s <u>P.I.</u> sections regarding meaning and use, knowledge, objectivity, and sensation/Plato and Hume in contrast to W.

Pad 3.35

Nov. 1965 - Dec. 1965

Wittgenstein: <u>Philosophical Investigations</u>, phenomena/Determinism/What is thinking? Mill/Fucher/W.

Pad 3.36

Dec. 1966 - Jan. 1967

Wittgenstein: Problem-Probe "A Change in Attitude" (Locke and Kant)/Blue Book-Ordinary Language/Kant: The dialectic/The Grammar of Science/Locke: on meaning/Körner's paper on the Impossibility of the Transcendental Deduction/Understanding and Knowledge/The Illusion of understanding.

BOX 13

Pad 3.37

Winter 1966 - Feb. 1967

What is Wittenstein doing?/Moore: the envelope/Sense-data.

Pad 3.38

Jan. 1967 - Feb. 1967

Wittgenstein: Getting perspective on W./Double-talk/Illusion of understanding/Paper notes for "Double-talk, Jackie Vernon, and X."

Pad 3.39

Winter 1967

Notes on Silber's paper: on dreaming/Moore on material objects/Silber on morality/Pascal.

Pad 3.40

Dec. 1967

Pascal's wager.

Pad 3.41

Oct. 1967 - Feb. 1969

Notes on someone else's writing-(disorganized)/Blue Book (very confusing, not useful).

Pad 3.42

March 1967 - May 1967

Moore on student's remarks/Weddle's thesis/Moore:

"real"/Lorenzen on morality/Comments on miscellaneous student and colleague's remarks/ Kierkegaard.

Pad 3.43

May 1967 - July 1967

Evil genius/Moore's envelope/Koch on psychology/Sense-data/Religious themes/Evidence for Christianity/Kierkegaard's A and B/"Initial Expression"/Humor/Subjectivity.

Pad 3.44

July 1967 - Sept. 1967

Religious language/Religious themes/Jere Jones on Kierkegaard (dissertation)/No arguments and evidence for Christianity/Kimmel's thesis/Kierkegaard.

Pad 3.45

Sept. 1967 - Oct. 1967 (pad fragment)

The meaning of a word.

Pad 3.46

Oct. 1967 - Dec. 1967

Kierkegaard: Death/Meaning/Either-Or/Desire/K's <u>Journals/Fear and Trembling</u>/"The Unhappiest Man"/<u>Fragments</u>/Stages.

BOX 14

Pad 3.47

Oct. 1967 - March 1968

Wittgenstein: The Meaning of a word/Selections from B.B./General reflections on philosophy and W's approach in P.I.

Pad 3.48

Oct. 1967 - May 1968

Wittgenstein, P.I.: The meaning of a word/What is thinking?/Forms/What is sensation?/St. Augustine: Book XI, chap. XIV.

Pad 3.49

Nov. 1967 - Jan. 1968

Christianity (Faith) and Evidence

Pad 3.50

Jan. 1968 - March 1968

Understanding faith and belief in Christianity: K & W, other writers.

Pad 4.1

Feb. 1968 - May 1968

Understanding Nietzshe: <u>Ecce Homo/Beyond Good and Evil/The Birth of Tragedy</u>-(the death of Christianity).

Pad 4.2

Sept. 1968 - Oct. 1968

The concept of meaning/Brewer's definition of a word/Wittgenstein.

Pad 4.3

Oct. 1968 - Jan. 1969

"Ordinary Language" (a paper read in Cincinnati)/Notes from Cincinnati/What is knowledge?/Remarks about Binkley/Wanting/What do philosophers try to do?/Morality.

Pad 4.4

Nov. 1968 - Dec. 1968 Nietzsche: Who was he?

Pad 4.5

Dec. 1968 - Jan. 1969

Nietzsche: A Fool's Paradise/Carl Fucher letter/Irony and language (Socrates)/Thought (Water is not wet example)/Vendler on language/N. and Voltaire on Christianity.

BOX 15

Pad 4.6

April 1968 - June 1968 (Berkeley)

Miss Anscombe on faith/Remarks on student's work/Kierkegaard's: double-reflection/Wittgenstein's art.

Pad 4.7

Aug. 1967 - Oct. 1967 (Berkeley-Austin)

Ken Smith's paper/Kimmel on Hume/Moore/Kierkegaard: themes in <u>Postscript</u>/Review of book by John Wisdom.

Pad 4.8

June 1968 - July 1968 (Berkeley)

Wittgenstein-sense/American people violent/Nietzsche/Ordinary Language is alright/Remarks in Zettel.

Pad 4.9

July 1968 - Sept. 1968 (Berkeley)

Zettel/Ordinary language/Paper at Oregon: "I think"/John Cook-P.I. 43/Memory/St. Augustine-ordinary language/Zettel passages/(Last page) an account of Miss A. and Wittgenstein in Oxford and Smythies with W.

Pad 4.10

March 1968 - Sept. 1968

Miss Anscombe: On faith/<u>Geneology of Morals</u>/Scattered remarks on K. and N. ordinary language relevant/Meaning of a word.

Pad 4.11

Sept. 1968 - Jan. 1969

Nietzsche/Caroline's paper on injustice/Kierkegaard: Fear and

<u>Trembling/Fragments/Middleton's translation of N.'s letters/Belief/Fragments/Abrahamfaith/Human condition/Ecclesiastes/Death and faith.</u>

Pad 4.12

Oct. 1968 - Nov. 1968

Wittgenstein's P.I. 258f/"The Relevance of Ordinary Language" (a paper)/Nietzsche/Kierkegaard and the Unknown/Nietzsche.

Pad 4.13

Fall. 1968

Nietzsche: Pages of quotes and discussion at end.

Pad 4.14

Jan. 1969 - Feb. 1969

Miscellaneous topics/Nietzsche/Wasteland/What is faith?/What God?

BOX 16

Pad 4.15

Jan. 1969 - Jan. 1969

Language and the spirit/Camus/Russell/Ecclesiastes/Bewilderment/Kierkegaard and Christianity.

Pad 4.16

Feb. 1969 - March 1969

Wittgenstein: The P.I.-language and essence, usage, and predicates/Christianity.

Pad 4.17

Feb. 1969 - March 1969

Christianity: The Scriptures and truth, bewilderment, encounter and commitment, believers and non-believers.

Pad 4.18

Feb. 1969 - March 1969

Nietzsche and Kierkegaard: truth, Christianity and the language-game/Cowan and Christianity/McIntyre's paper entitled "Ought".

Pad 4.19

Feb. 1969 - April 1969

Wittgenstein: Pain/Scientology: the knowledge of knowing/Understanding/What is speaking?/To wish/language and grammar/"Red exists" from the P.I./Impressions.

Pad 4.20

March 1969 - April 1969

MacIntyre: The issue of ought/W's example of a moral problem/The illusion of intelligibility-nonsense/Moore's defense of common sense/Why study philosophy?/Heidegger/K and Nietzsche/Happiness/War and peace.

Pad 4.21

May 1969 - June 1969

The meaning of life/Nietzche/K. on Christianity.

Pad 4.22

May 1969

Wittgenstein P.I.: language and usage, describe the aroma of coffee, pain, truth, and application/Theories/Primary Qualities/Bufford's thesis/Nietzsche's illusion of intelligibility.

Pad 4.23

June 1969 - July 1969

Berkeley/K. on Christianity/Wittgenstein: The picture of language from the Investigations, ordinary way(s) of speaking/Steven's Essay.

Pad 4.24

June 1969 - July 1969

Mainly Wallace Stevens/Davis thesis/Poetic and philosophic truth/Plato/Plantinga/ Christianity/Kierkegaard on Christianity and truth/Cezanne's "Primary Force"/Pincoff's on virtue/Graham Greene.

BOX 17

Pad 4.25

July 1969 (Berkeley)

Erde's thesis/Hustwit's thesis (religious language)/Comments on "Dr. Johnson and The Stone.'

Pad 4.26

July 1969-Aug. 1969 (Berkeley)

Hustwit's thesis (religious language)/Education/W & K/God is spirit.

Pad 4.27

Aug. 1969 (Berkeley)

Kierkegaard: "What does it mean to become a Christian?" (entire pad).

Pad 4.28

Aug. 1969 - Sept. 1969 (Berkeley-Austin)

Kierkegaard: "The Initial Expression"/"The Problem Itself"/Religiousness A &

B/Frankena on ethics (lengthy discussion of a book).

Pad 4.29

Sept. 1969 - Oct. 1969

Blue Book: Philosophical problems insolvable/Meaning of a word/Locke on meaning.

Pad 4.30

Oct. 1969 - March 1969

Miscellaneous notes on student discussions/Glenn on Gray's paper on violence/Kierkegaard: A thinker (lengthy).

Pad 4.31 Oct. 1969

Blue Book: Meaning of a word/The life of a sign/Intention.

Pad 4.32 Oct. 1969

Blue Book: meaning of a word/Color blindness/Grammar/Substantive.

Pad 4.33

Oct. 1969 - Dec. 1969

Blue Book: Pain/P.I. 647/Intention/Language and thought/Dreams.

Pad 4.34 Nov. 1969

Blue Book: Signs/Newton's laws/Language as spectacles/Time/Expectation.

BOX 18

Pad 4.35

Nov. 1969 - Dec. 1969

<u>Blue Book:</u>Use/Skinner/Thinking/Murphy and logic/Notes on Kierkegaard continued from some above pad.

Pad 4.36

Dec. 1969 - Feb. 1970

Dreams/Dispelling illusions/Discussion with McGuiness on Dummett/P.I. action/Zettel-thought/Public-private.

Pad 4.37

Dec. 1969 - (cont. from Nov. 22, 1969)

Kierkegaard: The challenge of faith/How to think of Christianity/Fulness of time.

Pad 4.38

Dec. 1969 - Jan. 1970

Kierkegaard: The ethical/Inwardness/Hustwit's thesis/Kierkegaard again/Wittgenstein's lecture on religious belief/Kierkegaard and misunderstanding/Mackey and Kierkegaard.

Pad 4.39

Jan. 1970 - Feb. 1970

Notes preparing for a paper on Wittgenstein/What W. is doing?/Seminar discussions on Wittgenstein.

Pad 4.40

Jan 1970 - May 1970

Kierkegaard: Illusions/Distinctions/Illusions of understanding/Mackey and Thompson's understanding of Kierkegaard/Predestination.

Pad 4.41

Feb. 1970 - March 1970

Wittgenstein: P.I. offers help/Themes in P.I.

Pad 4.42

March 1970-April 1970

Wittgenstein: Private language/Pain.

Pad 4.43

March 1970 - May 1970

Kierkegaard on faith/Wittgenstein on pain behavior.

BOX 19

Pad 4.44

April 1970 - July 1970

Wittgenstein's P.I.: Binkley/Metaphysical sentences/Non-sensical and sensical statements/ Private sensations.

Pad 4.45

April 1970 - May 1970

Grammar of "sense"/Private sensations.

Pad 4.46

March 1970 - June 1970

Kierkegaard and Wittgenstein: remarks about and correspondence with Josiah Thompson and Louis Mackey.

Pad 4.47

May 1970 - June 1970

Kierkegaard: Remarks about J. Thompson/Wittgenstein/Hegel.

Pad 4.48

May 1970 - Sept. 1970

Metaphysics/Kierkegaard/Wittgenstein/Blue Book.

Pad 4.49

June 1970 - July 1970

Dispelling illusions: Kierkegaard/Don Quixote/Metaphysical sentences.

Pad 4.50

June 1970 - July 1970

Ethics/What is sensical? - nonsensical?

Pad 4.51 July 1970

Kierkegaard: The monstrous illusion/Using W. to understand K.

Pad 4.52

July 1970 - Aug. 1970

Kierkegaard: Dispelling illusions/Don Quixote/Freud/Wittgenstein/What it means to be a Christian.

Pad 4.53

Aug. 1970 - Sept. 1970 (Grand Rapids)

Kierkegaard: Aesthetics/Dispelling with the monstrous illusion/Using W. to understand K.

BOX 20

Pad 4.54

Sept. 1970 - Dec. 1970

Wittgenstein: Aesthetics (Investigations)/What is needed?/The meaning of life/Brown Book (166)-Platon K./Art/Auden's "As for man..."/A., W., and K. on aesthetics and happiness.

Pad 4.55

Sept. 1970 - Dec. 1970

Wittgenstein's <u>Blue Book</u>: Words and meaning/W's <u>Brown Book</u>: "Recognizing and Familiarity"/W. on Meaning, What do you see?/What do you think?/Non-sense, illusion (some K)/"The Top" by Franz Kafka.

Pad 4.56

Sept. 1970 - Nov. 1970

Kierkegaard: Illusions and understanding/The Ethical, Christianity/The story of Abraham.

Pad 4.57

Oct. 1970 - Jan. 1971

Wittgenstein: Meaning of a word, speaking and writing, illusion and understanding/Kierkegaard on Christianity and understanding language.

Pad 4.58

Nov. 1970 - Jan. 1971

Paper read at University of Kentucky, Dec. 1970 on Miracles (Kirdin)/Rational belief/Kierkegaard: Christianity and belief/Fear and Trembling/W.'s: Discussion on the language of religion/Freudian theory on representation.

Pad 4.59

Nov. 1970 - Dec. 1970

Malone on behavior/Wittgenstein-<u>Brown Book</u>: The use of "This"/Language and Understanding/Speaking and Writing/P.I. (p. 443): to imagine/The language-

game/Grammatical illusions/Emotion/Perception/Wilferd Sellars on language and thinking.

Pad 4.60

Dec. 1970 - Jan. 1971

Wittgenstein (P.I.): Philosophical nonsense (continued from Sept. 1970)/Analogy with Freud on Phenomenon/Language conscious/Illusion and understanding/Voltaire on language/Wittgenstein and Descartes/Wittgenstein on imagination and language.

Pad 4.61

Dec. 1970 - Feb. 1971

Wittgenstein's conversations: Aesthetics/Poetry and language statements.

Pad 4.62

Dec. 1970 - Feb. 1971

C.S. Lewis class/Aesthetics (language and meaning)/Zettel (155) meaning and casual connection/The language of poetry (Wittgenstein)/What is Beauty?/Auden/Poems are a lot like statements.

BOX 21

Pad 5.1

Jan. 1971 - April 1971

Kierkegaard/Miracle/Education in Christianity/Various religious themes/Miracle/Judgment/ Creation.

Pad 5.2

Jan. 1971 - Feb. 1971

Aesthetics/Auden/Poems make statements/Understanding a poem.

Pad 5.3

Feb. 1971 - June 1971

Seeing Stars/P.I. 43/Kierkegaard and language/K. a poet?

Pad 5.4

March 1971 (pad fragment)

Seeing stars/Poem's meaning.

Pad 5.4a

March 1971 - April 1971

Education in philosophy/Other minds/Pain/Poems and statements/Meaning and use.

Pad 5.5

April 1971 - June 1971

Malone's dissertation/Letter to Tormey on poetry/Poems as statements/Purpose-cause-action/ Imagining.

Pad 5.6

April 1971 - June 1971 (cont. 5.4a)

Wittgenstein:nominalism/Concepts rigidly limited/Discussions with Audi/I am my brain/Pain.

Pad 5.7

April 1971 - May 1971

Poems and statements/P.I. passages/Kierkegaard and language/Paul Holmer's paper "The Religious Consciousness"/Auden on poetry/Either-Or/Moses/Poetry.

Pad 5.8

June 1971 - July 1971

Wittgenstein: Pain/Human beings/Pain/I dreamed/Form of Life/Frazier's Golden Bough.

Pad 5.9

June 1971 - July 1971 (cont. from Feb. 1971)

Kierkegaard: Socrates/Subjective thinker/K in relation to W/Irony/Understanding oneself.

Pad 5.10

July 1971

Kierkegaard/Plantinga's article in the <u>Banner</u>: Christianity and science, molecular biology, Christian world view/Subjective thinker-K.

BOX 22

Pad 5.11

July 1971 - Aug. 1971

Pain/Defenses and rewards/The brain/Hume: Necessary connection/Wittgenstein class: Other minds, words and meaning, being and non-being, "red exists, something real, imagine, fit/ Brown Book (33-41): What do we call a rule?, sensation, imagine, truth.

Pad 5.12

Aug. 1971 - Sept. 1971

Kierkegaard: Christianity (from a program on Catholicism)/Existence/Existential reality/Russell: Faith/Elizabeth Anscombe: Faith and tradition/W. & K. on imagination and illusion/Tractatus/W: Language, proper names (also Russell)/Zettel: Categories/Color(331-332)/ language.

Pad 5.13

Aug. 1971 - Sept. 1971

Wittgenstein: P.I. ascribing sensation/Attitude/ Imagine/Reactions/Reading/Guided by, rules/Behaviorism/(Hartshome and Boggs on Behavior)/Thinking and talking/Nonsense/Words and meaning/Blue Book: Discussion of language and Christianity (Moses example).

Pad 5.14

Aug. 1971 - Oct. 1971

Poems and statements/Poems and language/Wittgenstein:"Now I can go on" (P.I.)/Meaning/ Word interpretation/The working of language/Meaning and understanding.

Pad 5.15

Sept. 1971 - May 1972

Wittgenstein: The question-understanding ourselves/The meaning of a word/The proper name/Imagine/BB-the mind and expectations/Zettel-"expectation" and the mind/Intentions/Causes/Russell on expectation.

Sept. 1971 - Jan. 1972

Kierkegaard: On humor/Christianity/Socrates on irony/Hare's blik/Bill Gordon's dissertation/Moore and knowing/ Bartlett/Bob Herbert's paper: "We Have A Body of Religious Ideas"/Nietzsche: Christianity.

Pad 5.17

Oct. 1971 - Nov. 1971

Wittgenstein: The activity of operative signs (the use of language)/Meaning and Intention/What is piety?/Socrates <u>Euthyphro</u> on piety/What is a game in the Tractatus?/On language and meaning.

Pad 5.18

Nov. 1971 - July 1973

Wittgenstein: The meaning of a word/(P.I.) the language-game/Pain/Prior: Word view/ Christianity/Boggs and Nietzsche-Christianity/To see ourselves as others see us (Language and mind)/Ghosts and God/Morals/<u>Drury's</u> paper on Freud/Back to Boggs.

Pad 5.19

Nov. 1971 - Jan. 1972

Wittgenstein (P.I.): The language of the language-game/Pain/Meaning/Equality/Vlastos on Equality/Zettel (p. 530)/W: on behavior/Certainty/Kripke systematic writer/Proper names/ Schatz, the "I" and the language surrounding it/W. on meaning.

Pad 5.20

Nov. 1971

The meaning of life/Mental disorders/"Factual" difference and Christianity/(P.I.) Wittgenstein words and definitions/K. on Christianity/Auden(meaning and Christianity inter-mixed).

BOX 23

Pad 5.21

Dec. 1971 - Jan. 1972

Understanding Ryle/Why read philosophy?/Wittgenstein's P.I.

Pad 5.22

Nov. 1971 - May 1972

Taylor: Cause and intention/Wittgenstein: How does one imagine?/What is expecting?/W and K: Indirect and direct communication.

Pad 5.23

Jan. 1973 - July 1973

Bill Gordon's thesis/Kierkegaard's subjectivity/Christianity and God/K: Irony and humor.

Pad 5.24

Jan. 1972

Primitive man and religion/Kierkegaard: Christianity and the primitive case(s)/Reality/Confessions (St. Aug.)/ Williams: Egoism and William James/Perceptions of the human mind (Hume, Ryle, Descartes)/Language, speaking and writing, Locke: The principles of morality and religion and understanding/Back to William's egoism.

Pad 5.25

Feb. 1972

Wittgenstein, Austin, and Ryle: What is Philosophy?/Grammar and linguistics/The Misleading_Analogy/What is thinking?

Pad 5.26

Feb. 1972 - April 1972

Kierkegaard: Solomon/Truth is subjective/Wittgenstein's descriptive and performatory/<u>Fragments</u>: The ethical and religious/The illusion/Indirect and direct communication.

Pad 5.27

Feb. 1972 - May 1972

Wittgenstein's P.I.: Private sensations/Imagination/Learning and human nature/Ryle: Theory/Misleading analogy/Categories/K: Indirect and direct communication, irony.

Pad 5.28

March 1972

Ryle: The category mistake/Ryle/Descartes: Skill/Theory/Teaching.

Pad 5.29

March 1972

What was Ryle doing?/Category mistake/Theory/Mallone: Intention-what was W. doing?/Teaching a skill.

Pad 5.29a

May 1972 - June 1972

Kierkegaard: Subjective thinking/"Fear and Trembling"/Understanding K's situation/Indirect and direct communication/Religious language and scripture in general.

Pad 5.30

May 1972 - July 1972

Wittgenstein and Curran/Pain behavior/Private sensations/Intentions.

BOX 24

Pad 5.31

June 1972 - June 1972

Kierkegaard: Christianity/Language/Truth, the human being/Stocism/Tom MacMahon's piece on "style"/Back to Christianity/The way and happiness/Justification/Back to truth and subjectivity.

Pad 5.31a

Jan. 1972 - March 1972

Wittgenstein's P.I.: A word is a name/Meaning/Zeno and Achilles example/Zettel: Soulless people/Human beings and autonomy/Grammatical illusions/(P.I.) The Uniformity of nature/ Certainty/Pryor and Miss Ineté on anger and knowing/The problem of language/Language as a natural convenience/Animals and language.

Pad 5.32

June 1972 - Sept. 1972

Kierkegaard: Christianity/Dispelling an illusion (Christianity)/Indirect communication/Nietzsche and K: to be a Christian/Truth and belief.

June 1972 - Aug. 1972

Ryle: Understanding the proper name/The concept of mind/Comparison of W. and R. (paper) on <u>ordinary</u> language/Kierkegaard: Christianity and understanding/Poetry and Christianity/ Izzac Walton's Life of John Danna/William Blake's "Every Eye Sees Differently"/K-subjective thinker, the sophist/Indirect communication and direct communication/Back to K. on Christianity.

Pad 5.34

Aug. 1972 - Sept. 1972

Frank Knight on Gov't and Peace/Kierkegaard: Understanding Christianity/Plato-Understood Communication/Kierkegaard's <u>Fragments</u> (ethical, irony, truth, subjectivity and Christianity)/Back to Frank Knight/Kierkegaard/Hick on Philosophical Theology and Natural Theology/The Subjective Thinker (Kierkegaard)/Returns to Hick.

Pad 5.35

Sept. 1972 - Dec. 1972

Kierkegaard: Men of science, The subjective problem and Hicks/Nietzsche: Comparing to OT parable/Christianity/The Gospels/New man and old man/Spinoza and Freedom of the Will.

Pad 5.36

Sept. 1972 - Dec. 1972

Prior: Other minds/Dispositions and expression/Russell's remark about the history of the earth (meaning)/Matthews: Discovering, questioning and showing answers/On dreaming/Logical possibility/K's ideal of "the leap" (faith).

Pad 5.37

Sept. 1972 - March 1973

Nietzsche: "Frenzy," Christianity, existentialism, belief/Wittgenstein compared to Nietzsche on belief/Bill Gordon's thesis "Does Hick Avoid the ad hoc Solution?"/Kierkegaard on Christianity/Williams and Kant on Utilitarianism/Discussion, humor, states of mind (206-207)/One can talk to oneself.

Pad 5.38

Oct. 1972 - Jan. 1973

Nietzsche: Christianity (Paul), Freedom of the will and Spinoza (a little W. mixed through)/ Predestination/Bill Gordon and JL Craft: Faith as an attitude, Scriptures as the Word of God/K on Faith/W on language/K on understanding Christianity.

Pad 5.39

Oct. 1972-Nov. 1972

Wittgentstein (P.I.): Language and the bewitchment of our intelligence, memory/Religious belief and experience/K. on Christianity (in reference to religious belief and experience) /Calvin/Nietzsche on Christianity.

BOX 25

Pad 5.40

Oct. 1972 - Nov. 1972 Nietzsche/Kierkegaard

Pad 5.40a

Sept. 1962 - Nov. 1962

Bouwsma gift #972 from Fingarette. Sept. 62 - Nov. 62. Letter explaining notes from Fingarette Subject: Camus' <u>The Fall</u>.

Pad 5.41

Nov. 1972 - Feb. 1973

Nietzsche/Miscellaneous/Socrates/Wittgenstein-Augustine.

Pad 5.42

Dec. 1972 - Jan. 1973

"Good life"/Nietzsche-Christianity/Kierkegaard.

Pad 5.43

Feb. 1973 - March 1973

"For a large class of cases"-meaning is use/Hume-perceptions/Religious language/notes on Bill Gordon's thesis.

Pad 5.44

Feb. 1073 - March 1973

Meaning/Hume perceptions/Williams on character.

Pad 5.45

March 1973 - May 1973

Malcolm argues/Other minds/Kierkegaard's Repitition/Recognition of genuinness/ Misc.

Pad 5.46

March 1973 - June 1973

Nietzsche-Geneology of Morals (entire pad).

Pad 5.47

April 1973 - June 1973

Wittgenstein-philosophy/Moore's proof of ext. world/Discussion/Schopenhauer/Calvin College philosophers/Misc.

Pad 5.48

July 1973 - July 1973

Religious themes/Misc./Certainty/Learning to talk/Physical objects/Freud/Bob Dylan/ <u>Tractatus</u>/Toulmin's book (ethics)/Freud/Religious belief.

BOX 26

Pad 5.49a

July 1973 - Aug. 1973

Themes in Xianity/Wittgenstein-use/Nietzsche-"bridge"/Herbert on the resurrection.

Pad 5.49b

Aug. 1973

Zarathustra (entire pad).

Pad 5.50

Sept. 1973 - Dec. 1973

Nietzsche (entire pad).

Pad 5.51

Sept. 1973 - Dec. 1973

Paper on Davidson/Kierkegaard-subjectivity/Quine-word and object.

Pad 5.52

Sept. 1973-Oct. 1973

Nietzsche-morals (entire pad).

Pad 5.53

Oct. 1973 - Nov. 1973

Nietzsche.

Pad 5.54

Nov. 1973 - Nov. 1973

Nietzsche.

Pad 5.55

Dec. 1973 - Jan. 1974

Nietzsche/Behaviorism/Nietzsche/Wittgenstein-ethics(entire pad related to Nietzsche).

Pad 6.1

Jan. 1974 - Feb. 1974

Wittgenstein-learning to speak/Descartes/Wittgenstein-St. Augustine.

Pad 6.2

Jan. 1978 - Feb. 1978

If a lion could talk/Machine thinking/Translations/Wittgenstein.

BOX 27

Pad 6.3

Jan. 1974 - Feb. 1974

"Reading" in P.I./On Certainty.

Pad 6.4

Feb. 1974 - Feb. 1974

On Certainty (some on Moore here).

Pad 6.5

Feb. 1974 - April 1974

On Certainty/K.'s pseudonyms/On certainty/Understanding the Greeks/Job/P.I.

Pad 6.6

Feb. 1974 - April 1974

"Reading" in P.I./Misc./On Certainty.

Pad 6.7

April 1974 - May 1974

K: "A kind of poet"/The devil/Allaire's paper on truth.

Pad 6.8

March 1974 - April 1974

Kierkegaard/Iris Murdock's book on good/Philosophy/Hume-perception.

Pad 6.9

May 1974 - May 1974

Stopping philosophy/Novels vs. philosophy/Findlay-"transcendental"/Craft-the ethical(K)/Reading novels.

Pad 6.10

May 1974 - June 1974

Reading philosophy vs. novels/Misc./Wittgenstein and Stevens/Misc./Meaning of a word.

Pad 6.11

June 1974 - July 1974

Urge for metaphysics/Moore-knowledge/Craft-the ethical/T. in jail-the wreck of a life and Pierre (Tolstoy)

Pad 6.12

July 1974 - Aug. 1974

K on ethical vs. religious/Several notes on Nietzsche at end.

BOX 28

Pad 6.13

July 1974 - Aug. 1974

Nietzsche: <u>Genealogy of Morals</u>/God is dead/Ascetic ideal/Style/Bringing down Christianity/ Good and evil/Boggs on N./The educated man.

Pad 6.14

Aug 1974 - Sept. 1974

Nietzsche: Letter to his sisters/Bogg's paper.

Pad 6.15

Sept. 1974 - Oct. 1974

Realism and nominalism/Kierkegaard subjectivity/Socrates/Nietzsche/Charmides.

Pad 6.16

Oct. 1974 - Nov. 1974

Nietzsche: Socrates/Eternal Recurrance/Meaning of life/Genealogy of

Morals/Overcoming.

Pad 6.17

Oct. 1974 - Nov. 1974

Pascals wager/Kafka/Invitation of heros (Socrates, etc.) Nietzsche.

Pad 6.18

Nov. 1974

Nietzsche: Overcoming/True and apparent world/Self-deception/(entire pad on themes in Nietzsche).

Pad 6.19

Nov. 1974 - Dec. 1974

Nietzsche: Overcoming/The will to power/Eternal Recurrence/P.I. 483f grammatical remarks/Eternal Recurrence/Socratic irony.

Pad 6.20

Dec. 1974 - Jan. 1975

Socratic irony (related to Nietzsche)

Pad 6.21

Jan. 1975 - Feb. 1975

Nietzsche: Will to power/Eternal Recurrence/Wittgenstein P.I.: the meaning of a word/Dog can't simulate pain/St. Augustine/Thinking.

Pad 6.22

Jan. 1975 - March 1975

On Certainty/Irony/Wittgenstein's"picture".

BOX 29

Pad 6.23

Feb. 1975 - March 1975

Wittgenstein P.I. 23/Alienation/Nietzsche/Meaning of life/Reason in ethics.

Pad 6.24

March 1975 - April 1975

Ethics/Wittgenstein: picture/Observing your own grief/Language-games.

Pad 6.25

March 1975

Wittgenstein: picture/Names/Language-games/Kant's Categorical Imperative and Hume's self.(egs. of language-games).

Pad 6.26

March 1975 - April 1975

Wittgenstein: Language-games/Ethics/Moses/Einstein's sentence on metaphysics/Science.

Pad 6.27

April 1975 - May 1975

Persuasion/Laws/Kierkegaard's <u>Repitition</u>/Heidegger/Audi on ethical relativism/Close's thesis (theology).

Pad 6.28

May 1975 - June 1975

Wittgenstein P.I. passages/Heidegger/Sermons/Meaning of a word/Use.

Pad 6.29

June 1975 - Aug. 1975

Wittgenstein: Meaning/Object/Kierkegaard: Inwardness/Grammar/Intention/Nietzsche/Irony/Is belief in God rational?/Plantinga discussion/Barth/Ericson and Bill Bouwsma on childhood/Scripture.

Pad 6.30

Aug. 1975

Wittgenstein P.I.: Words/Grammar/Gorgias-rhetoric/Freud/Kierkegaard's objectivity-subjectivity/ W.:"depth".

Pad 6.31

Aug. 1975 - Sept. 1975

Comments on Bill Bouwsma paper: Childhood-parent-adulthood/Ericson/Tillich/Nietzsche-<u>Joyful Wisdom</u>.

Pad 6.32 Sept. 1975

Nietzsche (entire pad) and a few more notes on Bill Bouwsma, s paper.

BOX 30

Pad 6.33

Sept. 1975 - Oct. 1975

Questions of Eisenstein, a student/Remarks about Bill Gordon, a student/Remarks about Nietzsche and Christianity in general.

Pad 6.34 Oct. 1975

Wittgenstein: Understanding the skill he is teaching/Nietzsche and the madman: losing faith/Values/Christianity, God, Kierkegaard/Nietzsche: Man is indeterminate/Morality.

Pad 6.35

Oct. 1975 - Nov. 1975

Remarks about eating meat and doubt/Wittgenstein: What he shows us, aesthetics/Bill Gordon: Christianity and what it means/"What sort of future is there for you"/Nietzsche.

Pad 6.36 Nov. 1975

Nietzsche, <u>Joyful Wisdom</u>, conscious, unconscious, and self-conscious/Stories and novels/ Nietzsche and Spinoza: Politics, ethics/General ramblings.

Pad 6.37

Nov. 1975 - Dec. 1975

Reason and faith: Penn, Kierkegaard, St. Aug./Wittgenstein: The meaning of "Discovering nonsense" (P.I.)/Nietzsche and Ivan.

Pad 6.38

Dec. 1975 - Jan. 1976

Reason and faith/Judging/Language: nherent or learned?/Remarks about animal behavior.

Pad 6.39

Jan. 1976-Feb. 1976

Wittgenstein's "pretending"/Parts of speech/Irony.

Pad 6.40

Feb. 1976

Remarks on the natural history of man/Is belief in God rational?(Alvin Plantinga)/Necessary connection/ Aesthetics/The soul.

Pad 6.41

Feb. 1976 - March 1976

Statten: Myth/Wittgenstein: His use of the word "pictures," "grammar"/Sense-data and knowledge.

Pad 6.42

March 1976

Wittgenstein: His use of the word "grammar"/Remarks on Ziff's paper-aesthetic impressions and puzzles.

Pad 6.43

March 1976 - April 1976

Wittgenstein: Frazier and aesthetics/Private language.

BOX 31

Pad 6.44

April 1976 - May 1976

"Wittgensteinian"/God's definition and purpose/Sense data (W.)/Pictures (W.)/Language-game (W.)/Descartes on foundations/(P.I.) word unity and understanding/"Not" (W.)/Why do I read W./Solipsism: What exists?/Patterns of behavior/Anscombe: W.'s will and skepticism/Back to the language-game.

Pad 6.45

May 1976

Explanations/Dreams(W.)/Aesthetic language and empirical language/Dream images/W. on consciousness and unconsciousness/"Style of thinking"-"nothing but"/Behaviorism (W.)/Nietzche and W. (style of thinking)/Wittgenstein-language/Kripke/Smithies on Wittgenstein and the language-game/Hugly as a philosopher.

Pad 6.46

May 1976 - June 1976

Words as tools/Habits/K. and the <u>Fragments</u> on illusion and paradox/(from Craft paper) K. on faith, sin and offense/Statten on education and community/Back to K. on Christianity/Honesty/Thinking and language and religion (N and K)/William James.

Pad 6.47

June 1976 - June 1976

Time sequence/Memory/Essays on Nietzsche and Kierkegaard/Heidegger "Why" the possibilities of phenomena/Wittgenstein on St. Aug's "worry of time"/What is thinking?/ Language/K. on Christianity and literature.

Pad 6.48

June 1976 - July 1976

Berkeley: time and phenomena/Wallich on time/Kierkegaard on the Scriptures and Christianity (from the <u>Fragments</u>)/Wittgenstein-language and understanding/Back to the <u>Fragments</u>/"A Christmas Carol?"/A view (Erikson)/K. on the truth.

Pad 6.49

July 1976

Kierkegaard: <u>The Postscript</u> and <u>The Fragments</u> (topics: Christianity, language, purpose).

Pad 6.50

July 1976 - Aug. 1976

<u>Kierkegaard</u>: Reading scripture, the subjective thinker/Philip Landis poem "High Windows" (death)/Back to K. on Christianity/W/"On becoming subjective"/Religious subjectivity.

Pad 6.51

Aug. 1976 - Sept. 1976

Kierkegaard: Rational belief, sanctification, Subjectivity, Christianity, Eternal Happiness/ "Essentially comprehensible"/Wallich on principal/Religion A and Religion B/ Understanding.

Pad 6.52

Sept. 1976 - Oct. 1976

Kierkegaard: Scriptures, Hegel, Language, Faith, Hamlet, The Garden, God and the Law, Redeemer, "Know thyself," and Love/State of mind.

Pad 6.53 Oct. 1976

Mental states/State of mind vs. Disposition/Kierkegaard: "Unknown God", Christianity, the subjective thinker, Truth/Cioffi-subjective understanding/Believing (W).

BOX 32

Pad 6.54

Oct. 1976 - Nov. 1976

Cioffi: Paper on impression (Beltone Fire Festivals)/W. (P.I.) What do words signify? the meaning of the word, understanding/Philosophical unintelligibility-Hume/Kierkegaard: Christianity/Back to W. on words and understanding/K. on Christ.

Pad 6.55

Nov. 1976 - Dec. 1976

Wittgenstein (P.I.#594): Words "uttered-listen," Cioffi and the Fire

Festivals/Origin/Knowledge (A shadow on the mind)/The grammar of belief, metaphysics/The Declaration of Independence/God and king/(P.I.)"Language, like a city

it grows"

Pad 6.56

Dec. 1976 - Jan. 1977

Kierkegaard: Subjectivity/Wittgenstein: understanding/Feeling and mental states/W: <u>Zettel</u>-language and understanding, solopsism, realism/Marxist/Thoreau.

Pad 6.57

Jan. 1977 - Feb. 1977

Wittgenstein and Frazer comparison (impressions)/Capitalism/Marx and Communism/ Nietzsche: Ethics/Back to Marx/Zettel: Knowing, Meaning/Hegel—:religion/Recognition/letter to Cioffi about Wittgenstein on Frazier.

Pad 6.58

Jan. 1977 - Feb. 1977

Impulses and the nervous system (W)/Grief/Wittgenstein: <u>Zettel</u>-meaning and purpose, Mental process/K: external life/Branson: What is thinking?

Pad 6.59

March 1977-April 1977

Harry's paper on eternal life/W: Religious language/Hick's Book-belief and God/W. on grammatical confusions, the limits of

language/Fear/Tolstoy/Pictures?/Poetry/Philosophical nonsense/What is knowledge?/Meaning.

Pad 6.60

March 1977

Wittgenstein (P.I.): What is the aim of philosophy?/Metaphor/Expressions/Smithies "Unintelligibility"/The web of life/W. on peace of mind/Solomon's book: <u>Life is Absurd</u>/Create your self/Clash of imperatives/The perfect metaphor/The unsayable/What is Being/Back to the metaphor/The idea of language.

Pad 6.61

April 1977 - May 1977

Poems (Keith Butsford and Philip Landin poems)/(W: Words and sentences/Kant and necessary imperatives/The perfect metaphor/<u>Blue Book</u>: words and meaning of expressions/ Locke: Simple ideas/Berkeley: taking a survey of knowledge/W: Ideas in the mind(Berkeley, Locke) Hiedegger's discoveries.

Pad 6.62

May 1977 - June 1977

Berkeley: sensation/W: <u>Cn Certainty</u>-physical objects/<u>Moore</u>: I know/Craft on <u>Repetition</u> (Kierkegaard)/K: Recollection, Scripture/W: Language-game/Cardinal knowledge/Back to K. on Christianity/Humanities.

Pad 6.63

June 1977 - June 1977

The Humanities/Subjective-objective thinking in <u>Kierkegaard/Spinoza</u>: <u>Ethics/Recollection/Heideggers Analogy of philosophy to poetry/Order/E. on Metaphysics/Solomon's Book/The yheory of humor/Emotion and expression/W:"The House of Cards"/Understanding behavior.</u>

BOX 33

Pad 6.64

June 1977 - Aug. 1977

Motive and intention/Self-deception: illusion, phantasy/Conscious motives and unconscious motives.

Pad 6.65

Aug. 1977

Wittgenstein: Intention/Impressions (pictures and images) and sense-data/Brain-states.

Pad 6.66

Aug. 1977 - Sept. 1977

Belief in God: Appearances and sense-data, faith/What is man?

Pad 6.67

Sept. 1977 - Oct. 1977

Logic and grammar: contingency, necessity/Christianity and God.

Pad 6.68

Oct. 1977 - Nov. 1977

Remarks about Wittgenstein's notebooks: Meaning of life/God/Reality and truth.

Pad 6.69

Nov. 1977 - Dec. 1977

Vlastos on Plato-"true" and "good" in <u>Protagoras/M's criteria on truth/W on empirical and logical/Colors/Anscombe and W on "What is thinking?'/Heidegger:functions/Hegel on thought.</u>

Pad 6.70

Dec. 1977 - Jan. 1978

Nothingness/Heidegger on nothing (p. 362) and on boredom (p. 364)/E. on the newness of life/W: ethics, absolute values/Berkeley/Christianity and "Wonderful"/Tolstoy and deception/W: if a lion were to talk.

Pad 6.71

Feb. 1978

Refections on God/Miss A. and Socrates/The experience of Being.

BOX 34 TYPED AND COPIED SEMINAR NOTES

- 7.1 Kierkegaard, <u>Philosophical Fragments</u> and <u>Concluding Unscientific Postscript</u> (1964-5).
- 7.2 Nietzsche (1968, 72, 73, 74 ...).
- 7.3 Wittgenstein, Tractatus (1961).
- 7.4 Wittgenstein, Blue Book (1967).
- 7.5 Wittgenstein, Blue Book (1971).
- 7.6 Wittgenstein, Philosophical Investigations (undated).

- 7.7 Wittgenstein, Philosophical Investigations (1958).
- 7.8 Wittgenstein, Philosophical Investigations (1965-6).
- 7.9 Moore (1967).
- 7.10 Wittgenstein, Philosophical Investigations (1968).

- 7.11 Wittgenstein, Philosophical Investigations (1969).
- 7.12 Wittgenstein, Philosophical Investigations (1969).
- 7.13 Wittgenstein, Philosophical Investigations (1972).
- 7.14 Wittgenstein, Philosophical Investigations (1972).
- 7.15 Wittgenstein, Philosophical Investigations (1975).
- 7.16 The idea of spirit (1961).
- 7.18 Philosophy in Literature (1963).
- 7.19 What is reading? (1974).
- 7.20 Who studies language? (undated).
- 7.21 Notes on metaphysics (undated).
- 7.22 Response to student's note about printing needs (undated).
- 7.23 What is the good life? (undated).
- 7.24 Note on "the meaning of a word" (Fall 1970).

- 7.25 Note on "problem of universals" (Sept. 1974).
- 7.26 Class note on studying philosophy (undated).
- 7.27 Seattle notes: Wittgenstein (1956).
- 7.28 San Jose notes: thinking (Summer 1959).
- 7.29 Santa Barbara notes: philosophy of religion (Summer 1962).
- 8.1 Wittgenstein Conversations.
- 8.2 John Locke Lectures (1951).
- 8.3 Hintz Memorial Lecture: on philosophy of religion (1969).
- 8.4 Essay Concerning Religious Language (1963).
- 8.5 Does the Bible give us a picture of our lives (1966).
- 8.6 Anselm's Argument.
- 8.7 Adventure in Verifications.

- 8.8 Notes on "The Monstrous Illusions" and other papers on Point of View.
- 8.9 Untitled essay on faith and evidence (1968).
- 8.10 Review of book on Spinoza's ontology.
- 8.11 Wittgenstein's doubts about Cartesian doubt (1960).
- 8,12 Introduction to proposed translation of Nietzsche's letters.
- 8.13 Comments on Miss Anscombe's paper on faith (1968).

- 8.14 Rough draft of a paper on Philosophical Investigations.
- 8.15 Double talk, Jackie Vernon and X.
- 8.16 A Difference Between Ryle and Wittgenstein.
- 8.17 Allaire on Truth.
- 8.18 Lengthier Zettel.
- 8.19 Is belief in God rational? (1975).
- 8.20 Notes on Berkeley's Idealism (1957).
- 8.21 Achilles and the Tortoise.
- 8.22 Russell's argument on universals.
- 8.23 On this is white.
- 8.24 Feigel on justification.
- 8.25 Reply to Hartshorne.
- 8.26 What is meaning?
- 8.27 Two Failures.
- 8.28 Geatch's notes.
- 8.29 The Language of Poetry.
- 8.30 Two short papers on poetry.
- 8.31 On Many Occasions I Have in Sleep Been Decieved.
- 8.32 | Think | Am.

8.33 Remarks on the Cogito.

BOX 38

- 8.34 Notes on the Cogito.
- 8.35 The meaning of a word is the object...(1968).
- 9.1 Index to Philosophical Investigations (not Bouwsma).
- 9.2 96 pages of nonsense (author unknown).
- 9.3 Anscombe: "Does Oxford Moral Philosophy Corrupt the Youth?"
- 9.4 Hayek: Unfinished biographical sketch of Wittgenstein.
- 9.5 Time's piece on Wittgenstein.
- 9.6 BBC talk on Wittgenstein.
- 9.7 Odds and ends (not written by Bouwsma).
- 9.8 Review of Philosophical Essays.
- 9.9 Wittgenstein's notes on knowledge and certainty.
- 9.10 Wittgenstein's lectures on philosophical psychology.
- 9.11 Wittgenstein's "Lectures on Philosophical Psychology".
- 9.12 O.K.B.: Odds and ends.
- 9.13 "Bricks and Ducks" (author unknown) & Bouwsma: Dittomats of notes.

BOX 39

Dittomats of notes (entire box) (mostly from Richard Wood).

BOX 40

Various gifts to collection from former students. Handouts from '56-'64 and Berkeley/Hume/ Descartes. Michefeld notes '56-'62. Wittenstein: Notebooks on P.I. from Summer of '65. Pad on Hustwit's thesis on Kierkegaard.

BOX 41 - Gifts of Richard Wood. Many of these are in Bouwsma's handwriting. (37 units).

- 1. Descartes/Motives/Language/Spinoza/Meaning of a word. (1951).
- 2. Brothers K/Johnson and the stone/Locke/Berkeley/Aristotle/Hume language and philosophy.
- 3. Hedonism (1951).
- 4. On describing uses of words/Austin.
- 5. Mimeographed class handouts ('56, '57, '62).
- 6. Carbon and mimeographed class handouts ('58, '59).
- 7. Logical possibilities.
- 8. Hume (Bouwsma's hand).
- 9. Hume.
- 10. Hume.
- 11. Descartes Meditations.
- 12. Moore.

BOX 42-Continued gifts of Richard Wood

- 13. Aesthetics and ethics.
- 14. Dreaming.
- 15. Miscellaneous ('57-'58).
- 16. Meaning.
- 17. Meaning.
- 18. Descartes: dreams are illusions.
- 19. Berkeley/Descartes (57).

- 20. Moore.
- 21-25. Notes in preparation for John Locke Lectures.
- 25a. Typescript of John Locke Lectures.
- 26. Concept of mind.

BOX 44-continued gifts of Richard Wood

28. Plato.

29-32. Hume.

BOX 45

- 33. Hume.
- 34. Misc. notes (1952) Dostoievski/Universals/Thinking/Republic.
- 35. Misc. notes (1952) Education/Music/Democracy/Dostoievski.
- 36. Misc. notes Education/Montaigne/Pain.
- 37. Misc. notes (1953) Substance/Illusion/Language/Berkeley.

BOX 46

Letters, clippings, odds and ends, copy of "The Flux" (John Locke Lectures) with historical introduction by Ronald Hustwit, cassette tape of Bouwsma reading pages of Wittgenstein's diary.

UNMARKED BOX

Harry Nielson gift: Mimeographed handouts from Bouwsma's seminar's of 1954 and 1955. About 150 – 200 pages. Topics: mostly Hume. Some on Plato's Gorgias and Theaetetus. In addition to Bouwsma's notes, there are typed records of conversations from the seminars on these philosophers.

UNCAT "G121323 & G12151"

- File 1 "Correspondence etc."
- File 2 "Correspondence etc." Smythies letter/ Smythies poetry
- File 3 "Correspondence etc." Copies of several notes sent to Bouwsma by

Wittgenstein. Gretchen Bouwsma has the originals. Other letters and announcements miscellaneous letters sent by Gretchen Bouwsma through Ron Hustwit.

File 4 "Wittgenstein's The Brown Book" – bound brown copy of Wittgenstein' Brown Book, with Bouwsma's annotations

File 5"Wittgenstein's The Blue Book" – bound blue copy of Wittgenstein's Blue Book, with Bouwsma's annotations

UNCAT "GIFT NO. 10507 and 10583"

- "Bouwsma's annotated copies of: Joyce's *Finnigan's Wake* and *Ulysses* "Notes on Smythies etc."
- File 1 Bouwsma's notes on Smythies' paper "Non-Logical Falsity"
- File 2 Typscript of Smythies' paper "Non-Logical Falsity"
- File 3 Scrap on Concept of Dread from Cedric Evan's desk

UCAT 3 BOXES: "BOUWSMA, OK GIFT NO 9991"

These boxes contain the small notebooks Bouwsma used before he used the yellow legal pads. These are the pads on microfilm.

UCAT:

Copy of Bouwsma's PhD dissertation: "On Difference in the Criterion of F.H. Bradley" Annotated Bibliography of all Bouwsma's published papers Bound Copy of Bouwsma-Smythies exchanges Bound Copy of 1949–51 notebook selections from Reels 4 and 5

MICROFILMED JOURNALS: FIVE REELS

These are dated and run from approximately 1925 - 1956 (with gaps). There are five reels and approximately 5,000 pages. All pages are on the same notebook paper - small narrow pages with two holes in the top. The entries run consecutively, unlike the later legal pads which over-lap in dates. The entries read more like a personal journal than the legal pads. (The legal pad notebooks begin, more or less, in 1950 and these microfilmed journals dwindle to nothing after 1950). The entries are of books that he reads - mostly for classes-discussions with colleagues, sermons, thoughts on government, education, personal reflections on himself, family, and friends. The following descriptions of contents are random jottings made by skimming through the microfilm rolls and stopping occasionally to read and jot down only a few topics.

Reel 1

1925: Hegel and Morality/ Plato/ Metaphysical Themes—Idealism/ Kant/ Berkeley Idealism/ Hegel/ Shaw/ Shakespeare

1932: Education/ Plato/ Tragedy/ Suffering/ Plato

1933: Religious Themes—Christianity/ Bergson/ What is Reality/ Art/ Pride & Prejudice/ Matthew Arnold and Poetry/ Religious Themes/ Moore + Bradley/ The National Recovery Act/ Art/ The Renaissance/ Spinoza/ Non-Violence/ The N.R.A./ Skepticism/ Socrates/ Style/ Justice/ Christianity + Good Life/ Economics/ Politics/ The Republic/ Religion/ Pleasure and Hedonism

1934: Tolstoy/ Pascal/ Notes on Student's Remarks/ Prayer/ Propositions/ Religious Themes/ Plato/ Cultural Themes/ Art/ Tragedy/ St. Paul/ Virtues/ *Madam Bovary*/

Catholic- Protestant/ Religious Themes/ Tolstoy/ Art/ Theory of Education/ Selfishness/ Aristotle's Ethics/ Catholicism/ Joyce/ Wittgenstein/ Von Wright/ Religious Themes and Religious Education/ Capitalism and Economics/ The Republic/ Communism/ Ethics in Macbeth/ Tragedy/ Selfishness/ Christian Theology/ Political Ethics/ Sentimentality/ Epistemological Themes and Education/ Desire/ Madame Bovary and Anna Karenna/ Salvation/ Practical Religion/ The Depression/ Plato/ Educational Methodology/ Skepticism/ Virtue/ Government/ Fundamentalism/ Meta-ethics/ Beauty and Aesthetics/ Selfishness/ Tolstoy's War and Peace/ Ethical Education/ Religion/ Moral Judgments and Moral Value/ Selfishness/ Aesthetics/ Aristotle's Ethics and Account of Friendship/ Hartmann/ Characteristics of Life and Value/ Plato's Republic and the Creation of a State/ Design and the Republic/ Catholicism/ Plato and the State

1935: (Begins June) Religious Education/ (January) Natural Symbolism/ Capitalism and Communism/ Moral Education/ Freedom of the Will/ Philosopher-Kings/ Jesus' Divinity/ Macbeth/ The State, the Law, the Ruler, and Plato/ Government/ Plato and Morality/ Pascal/ Substance and Form/ Happiness/ Faith/ Ancients and Virtue/ Religion and morality/ Faith/ States of Character/ Human Expression/ Pascal/ The Self/ Logical Positivism/ Moore/ A.I/ Analogies in Logic/ Rousseau/ Fictional Characters/ Novels and Novelists/ Pragmatism/ Moral Character/ Substance/ (Jumps to July) Feeling and Expression in Language/ Collingwood/ (Many short segments including some about aesthetics, education and language)/ G.E. Moore/ Religious Belief/ Literature/ Logic and Language/ Aesthetic Language/ Meaning of "I"/ Descartes/ Property/ Aesthetics/ Anna Karenina/ Education and Research/ Dualism/ Spinoza/ Meaning of "I"/ (Jumps to June) Kant/ Christian College/ Faith and Reason/ Moore/ Croce/ Intuition and Aesthetics/ Croce and Collingwood

1936: Kant/ Knowledge and Spinoza/ Education/ Aesthetics/ Literature/ Prayer/ Happiness/ Play/ Adam and Eve/ Oedipus/ Duty/ Hedonism/ Leibniz and the Body/ Hamlet and Duty/ Religion and Aesthetics/ Ethics/ Selfishness/ Christian Theology/ Empiricism/ Christian Theology/ Character/ Ethics/ The Religious Life/ Easter/ Character/ Inspiration/ Communion/ Liberal Government/ Emotion/ Language/ Metaphysics/ God/ Reflections on the Semester/ Aesthetics/ The State/ Butler and Virtue/ Plato and Justice/ The Subject/ Value/ The Virtues

Reel 2

1936: Begins 480: Rational Activity and its Benefits/ Butler/ Economics: Price and Goods/ Aristotle's Account of Happiness/ Russell/ Aristotle's Account of The Good Life/ Reason/ Plato/ The State/ Idea of a Ruler: Roosevelt and Wilson/ Men and their Relation to One Another/ "Means" and Laird/ Productions/ Instrumental/ Means/ Aristotle/ Duty/ Roosevelt & Underemployment/ Function of Government/ Capitalism/ Vice and Virtue/ Means & Utilities/ Intrinsic Value/ Hartmann/ Good/ Moore & Principia/ Plato/ Fitness & Ruler/ Needs/ Philosophers/ Men of Vision/ Laird and Value/ Plato & Luxury/ Laurd/ Aristotle/ End of Life/ Hegel/ Blanchard/ Plato/ Aristotle/ Burus/ Spinoza/ Protestantism/ Prayer/ Aristotle& Rational Activity/ Excellence/ Laird/ Ontology/ Croce/ Jesus/ Stalberg and Pascal/ Plato's Republic/ Government/ Liberty/ Power/ Remorse/ Desire of Evil/ Value Theory/ Personal Concerns/ Meta-ethics/ The Will/ Poetic Diction/ Christian Liberty/ Moral Right vs. Duty/ Christian Life/ Logical Fallacies/ Poetry/ Faith/ Hermeneutics/ Spinoza/ Poetry/ Education for Freedom/ Joyce's *Ulysses* (794 – 803)/ Style and Rhetoric/ Hoover and the election/ Ordinary vs. Aesthetic Experience/ Sacrament and Prayer/ Principles and Prejudices/ Poetry and Civilization/ Joyce's Ulysses (825-approx 915)/ Sentimentality in Joyce/ St. Augustine/ Joyce Again/ The Change in American Life/Ross/ Christian Ethics/ Aesthetics/ Pritchard/ Hartmann/ (978) 1937: Aristotle/ Aesthetics/ Gass/ Boolean Algebra/ Croce/religious themes (c100ff)/ Aesthetics-Literature/ Daily Thoughts/ Hamlet (224)/ Hobbes(350)/ (Not sure where the following goes: Expression Theory of Art/ Croce and Collingwood/ Jollema and Belief/ Personal Family/ Education/ Schopenhauer/ Hutchins on Education/ Taxes and Politics/ Marx and Communism/ Epistemology/ Ayer/ Bacon and Morality/ Russell(526)/ Moral Skepticism(409)/ Theism(424)/ Empiricism(484)/ Ayer(487)/ Russell(510)/ Carnap(514) Moore (517)/ Ayer(540)/ Education/ Meta-ethics(573)/ Ayer(580)/ Moore(584)/ Christianity personal/ Pascal/Emotions and Language/ Joyce *Ulysses*/ Education(639)/ Ulysses/ Epicurean and Stoic Thought/ Rousseau(668)/ Butler/ Personal Thoughts on Religion/ Moore(718)/ Ulysses(735)/ Plato/ Kierkegaard(772)/ T.S. Elliot/ Butler/Personal Thoughts(490)

1938: Psychological Hedonism(37)/ Classroom notes/ Plato's *Republic*(87)/ Communism/ St. Augustine and Self-Love/ Egoism/ Picasso(194)/ Egoism/Cohen(265)/ Plato(310)/ Wittgenstein(349)/ Pragmatism

Reel 3

1939: Hegel(536)/ father/ Kant/(550)/ capitalism vs fascism(550)/ Lot's wife/words/ meaning/ understanding/ thinking. Definition of "Good"(692)/ philosophy/ reading/ movies/ diversions/ escaping/ seeing/ Wittgenstein: Seeds sown this summer have taken root./ Joyce/ Russell(711)/ Haggard and Rollins/ prayer/ sin/ faith/ Joyce.482/ Russell(735)/ Wittgenstein(743)/ Kant/ Gospel of John/ Jesus/ religion/ democracy(760)/ egosm/ honor? humility/ meaning/ use/ sense-data/ truth/ egoism/ God/ Jesus/ St Paul/ (801)/ forgiveness/ how to live/ Acts/ Christianity/ pacificism(816)/ Oggel/ Muote/ social problems/ power(822)/ egoism(840/ honors/ insults(850)/ duty/ obligation/ WWII/ American Civil War(859)/ Joyce/ egoism/ Calvin/ Grapes of Wrath(867)/Egoism (879)/ competition/ Jesus/ sin/ victimization of the innocent/ Jesus(909/ Christmas/ war/ pacifism(921)/ stopping Hitler/ egoism/ government/ evil(931)

1940: Interpretation/ Shakespeare(7)/ virtues/ Aristotle/ Franklin/ Kant/ democracy(18)/ Jesus/ confession/ forgiveness(46)/ Carlson/ Plato/ Epictetus(49)/ Joyce/ words/ language(82)/ Christianity/ Joyce(90)/ aesthetics/ St. Augustine(95) Joyce as virtuoso/ English(99) democracy/ authoritarian state/ authority/ *The Republic*(105)/ Joyce(114)/ Kierkegaard/ Joyce/ acting/ standards/ Joyce(138)/ Joyce(150) Kierkegaard/(297)/ Kierkegaard(44)/ Blake/ Rousseau/ Kierkegaard/ Beaudelaire/ Plato/ Dostoievsky/ Augustine(87)/Joyce: 204,237,343,62,109,68

1940: Germany's responsibility in the war(188)/ pride/ faith/ tolerance(195)/ Christianity/B.'s children's beliefs/ church(198)/ Jesus(205)/ Germany invades Norway(211)/ Russell(217)/ nature of philosophy(240)/ the state(242)/ war in Belgium and Holland/ egotism/ nature of man/ Hitler/ climate in Europe/ wartime behavior/ motivations of England and German(244)/ Germans disguised as clergymen in Dutch uniforms/ "fair killing"(255)/ egotism(268)/ Germany vs England, France/ revenge/ a new conscience/ separation of right and wrong from God's will(280)/ Gertrude and church(283)/ "general will"/ tyranny/ desire/ agency(302/ general will/ disputes(319)

1940: Greed(4)/ words/ feelings/ meanings(33)/ obedience(40)/ sold house Aug 25/ moved(57)/ uses of words(71)/ governance/ rule/ democracy/ liberty/ ethics(77)/ the Christian "fairytale"(100)/ death/ faith/ hope(104)/ the war/ democracy/ goals/ end results(129)/ causes of war/ hunger/ equality/ superiority(159)/ humanity/ God/ ethics(185)/ government/ democracy(186)/ the war/ possible results(194)/ exploitation/ the war/ objections to Hitler/(205)/ government/ justice(215)/ God/ change(234)/ "There

Shall be No Night" a play(247)/ Lease Land Bill(254)/ Christianity and Christians(275)/ "The Dictator" a film(280)/ Kierkegaard/ Christianity? Impossibility of metaphysics/ Wittgenstein(297)/ "talk is cheap"(299)/Personal relationship with Jesus/ "divided"/ Christianity(300)/The war/ State of Europe/Despots and Democracy(304)/Christian Ethics/ Good Samaritan(322)/(340) Importance of language/ Ordinary language and philosophy/(349) "Spiritual sickness"/ Belief in God/ God's Redeeming(349)/Tragedy/ Fate/ Wrath and mercy of God(366)/The war/ Interventionists/ Policy/ Roosevelt(374)/Miss Pritchett Dialogue/ colleague/ Philosophy & Science/ H. Boodin(381)/Immaturity and maturity(396)/Arnold Benett/novels/protagonist(399)

1941: Uncle sienns/ Ego & pretension(1)/Langford on Moore/ Relations, logic, and language(11)/Ed Bouwsma/ Personal relationship/ "spending"(16)/Bouwsma's father(21)/Ed Bouwsma & Uncle Abe/ Vanity & Pretensions(27)/Gass & Johnson/ Ethics(35)/Heinicken/ Kierkegaard Thesis(43)Johnson/ Meaning of being a Christian. Guilt, forgiveness, and God(47)/Interventionalists and conduct(54)/Poetry and taste(65)/Auden's Double Man/ Independence from God(72)

Notebook E

Diary notes/APA meeting/Roosevelt/Democracy(19-32)/Democracy(35-42)/Hitler(43-5)/Democracy(45-50)/Aesthetics and intellectual pursuits(50-6/Matrimony(57-60/Democracy(61-8)/Education; Cloistered virtue(69-75)/Democracy(96-81)/Morality(87-94)/War(95-111)/Wordsworth's "Tintern Abbey"(112-121)

Notebook F

Finnegan's Wake(1-2)/Freedom and Hitler(2-12)/Studs Lonigan(14-20)/Ethical treatment of others(23-5)/Christianity(26-7)/Democracy(28)/Meta-ethics(29-41-5)/Personal pedagogy(34-9)/Metaphysics(41-5)/Diary/Consumer co-operation(55-63)/Poetry(64-9)/Hume's Inquiry Principles of Morals(72-4)Morals(74-7)/Lewis "Pilgrims" Regress" (83-103)/Shakespeare and language (107-116)/Determining morals (117-125)/Labor unions, industrialists, professors, profit(126-9) The Brothers Karamazov(129-130)/T.S.Eliot's "The Waste Land" (131-2)/Diary?/Hamlet(138-165)/St. Paul(169-175) The Brothers Karamazov(176-193)/Major themes in Dostojevski(194-200)/scholar's reading of The Brothers Kaaramazov(209-216)/Diary?/Christianity(225-7)/T.S.Eliot's "The Wasteland"9237-271)/Christian Suffering(272-7)/Edmund Wilson's "The historical interpretation of literature(278-283)/Diary/Notes on criticism(288-297)/Cynicism and Catholicism(298-300)/The poetry and poetry(304-318))/Christianity(319-324)/Faith(325-9)/Wordsworth's "Tintern Abbey" (330-365)/Diary/Shelley's "A Lament" (370-7)/1942 election(380-6)/Freedom and government(387-394)/Mrs. Miniver - the film(395-6)Krutch's "The Modern Temper" (397-402)/Congreve's "Love For Love" (403-7)Balzac's "Cousia Bette"(408-411)/"The Cherry Orchard" – the play(411-414)/lbsen's "Ghosts" the play(419-423)/Christ's suffering(424-6)Anthony Trollop's "Barchester Towers" and the purpose of of novels(427-437)Poetry(444-453). Characters vs human beings(454-9)/Objectively judging works of art(461-466).

Notebook G

The American Dream(1-9)/Shakespeare's "Sonnet 73"(10-6)/Diary/Germany(20-30)/Egoism(31-9)/Christian Love(42-6)/W.H.Auden(47-50)Dante(51-68)/Man's responsibility(71-6)/Belief in God(78-85)/Suffering — *Job*(86-93)/Phrasing in poetry(94-5)Responsibility(96-102)/Job; Oedipus(103-5)/Dante; Aristotle; Incontinence(106-119)/Happiness(126-135)War(135-6)/Dante; income distribution; guilt(143-158)/Morals; Christian authority(159-166)/God's love(164-9)/Love thy neighbor(181-3)/Poetry and religion(184-188).

Notebook H

T.S. Eliot's "The idea of a Christian society(6-13)/Anger and pride(14-37)Joseph Conrad's *The Heart of Darkness*(42-6)/Hawthorne's *The Scarlet Letter*(62-9)/Hardy's *Jude the Obscure*(70-4)/Argument for the existence of God(75-81)/the need for justification(84-91)/Positivism; the existence of God(93-6)/Dante's "Cantos"(102-5)/Literature's edifying properties(106-112)/Ethics and God(113-118)/Descartes' philosophy of mind(132-141)sentimentality(167-174)/Liberal arts education(125-182).

Reel 4

Notebook A

Liberal arts education(183)(continued from Reel 3)/Hedonism(184-192)/Education(201-4)/"From each according to his need..." (227-230)

Notebook B

The attitudes of poets—Theocritus,Byron,Milton(8-11)/Tolstoy's *War and Peace*(13-23)/Man's importance;Egotism(24-33)/Christian faith(34-8)/Religious belief vs ordinary belief(43-7)/Milton's "Lycidas" (49-60)/Milton's *Paradise Lost*(61-69)/*War and Peace*(93-98)/Egotism(99-103)/*Paradise Lost*(114-118) *War and Peace*(123-133)/*War and Peace*(141-7)/Satan's fall(148-156)/God and Satan(161-168)/*War and Peace*(169-175)Capital punishment(184-7)/*The Scarlet Letter*(195-208)/Prose and Poetry(219-232)/Jonathan Swift(235-8)/Scarcity of goods in war(244-6)/War(247-251)/Poetry(252-255)/Language(256-259)Pleasure in aesthetics(277-282;286-292)*War and Peace*(293-6)/Milton's "On Blindness"(298-302)/Beauty(311-317;326-331)/God's command(349-354)/Good nature(355-361)/Life is tragic(317-382)/"Love thy neighbor..."(387-395)Tragedy(402-408)/"Love thy neighbor..."(409-414)

Notebook C

Plato's *Protagoras*(36-40)/Christianity and Philosophy(41-5)/Art and personal character(46-9)/Poetry and morals(58-65)/Selfishness(72-77)/"Khubla Kahn"(79-85)/Christianity(87-92)/Pride(93-100)/Rousseau(109-118)/Jonathan Swift(119-124)/"Gulliver's Travels"(139-148)/Emotion in art(157-167)/Public policy(164-172)/Systems of morals(173-177)/Plato's *Republic*(179-185)/Pride(198-206)/Government planning(212-7)/Plato(243-8)/Dante(257-264)/"Death in Venice"(310-316)/Beauty(317-321)/Suffering(322-328);334-338)/Alyosha in *The Brothers Karamazov*(339-348)America's wealth;war(357-363)/Political action(366-371)/Jesus(373-380)/Psychoanalysis(381-387)

Notebook D

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July 29, 1949

Bouwsma at Cornell. Summer of 1949. (pp 1 – 103)Unedited Wittgenstein Conversations start here./Moore's "I know this is my hand" discussions with Norman Malcolm – basis for On Certainty/(July 8, 1949 – Oct. 7, 1949; pp1 – 87 overlap) Bouwsma teaching at Smith College/Morris Lazerowitz on psycholanalysis/Norman Malcolm/Philosophers at Cornell in summer '49: Malcolm, Black, Clark, Vlastos, Lazerowitz's Morris and Alice Ambrose/hedonism, pride, Kant's ethics/criteria for use of a sentence/moral education for children/Emotive theory of art. "Music is Sad"

Reel 5

November 14, 1949 – May 27, 1950: Teaching at Smith College/class notes on Jonathan Edwards/ teaching ethics/religion/Russell/W. James/Morris and Alice Lazerowitz present/emotive theory of art(88-225)

August 9, 1950 – December, 1950: Bouwsma in Oxford. Discussions with Wittgenstein continued – unedited/discussions with other philosophers at Oxford: Anscombe, Yorick Smythies, Austin, Ryle, Hart, Nowell-Smith, Warnock, Gryce, Hampshire, Berlin, others/personal reflections/motives and reasons/music is sad/ Blake poem/Smythies/Kierkegaard/language as technique/Isaiah Berlin/*Notes From Underground*(1-197)

November 28, 1950 – August, 1951: Wittgenstein back from Norway/ Discuss Smythies and *Notes From Underground*/Smthies/Kierkegaard's *Concept of Dread*/Ryle *Concept of Mind*/discussions with Wittgenstein on faith/Anscombe/Smythies/Rhees/giving definitions central to philosophy

1951: Diary/Ethics and God(97-100)/Plato's Republic(110-126)

1953: Diary(1ff)/God(186-190)/Sophocles and Oedipus(211-215)

1954: On Christmas(25-8)

1954: G.E.Moore and sense-data(67-9)

August 1, 1955 – November, 1956: England/Diary notes/Meldon/Anscombe: on imagining/Malcolm remarks on moral principles/Melden on rights/Smythies: lengthy: meaning as use; what is it like to be Wittgenstein?/Kierkegaard/souls/religious belief and Wittgenstein/Smythies: W did not understand Christianity/art's importance/John Crowe Ransom/(pad ends p240)

1957: Sartre(1-7)/Religious language(44-51)

1957: Back in Lincoln/ Smythies on non-logical falsity/Malcolm stories of Wittgenstein