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The Anti-Racist Collective Zine: I Am Racist and So Are You

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issue #1

I Am Racist and So Are You

By: Sharah Hutson
and the Wooster
Anti-Racist
Collective

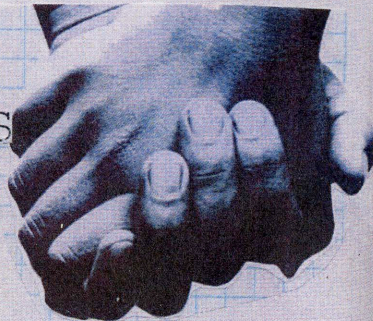


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CONTACT US AT:

WOOLANTIRACISTCOLLECTIVE@GMAIL.COM

TABLE OF CONTENTS



1: SLURS

2: CAREN HOLMES AND
CHRIS FRIED

3: COLLAGE

4: INTERNALIZED + RACISM

5: TEST 6: EMILY ANDERSON 7: CAREN HOLMES

8: GOOGLE SEARCH

9/-/12: SHARAH HUTSON (ORIGINALLY POSTED ON
VOXATL.COM/INTERNALIZED-RACISM/

13/-/15: FOUR DIMENSIONS

16: TLDR 17: GRINDR

18: RACE IS A SOCIAL CONSTRUCT 19: SUPPORT
20/-/21: AD CENTRAL

WHO ARE WE?

The anti-racist collective is a diverse group of students around the campus of Wooster. Collectively, we want to annihilate all forms of racism, discrimination, and stereotypes that happen on campus. Throughout the school year, we will be distributing information via posters, zines, and other forms of literature.

The zine that you are holding in your hand was created by Sharah Hutson and it features submissions from students that attend the College of Wooster.

FUTURE SUBMISSIONS:

OUR NEXT ISSUE WILL COVER VIOLENCE TOWARDS PEOPLE OF COLOR
SEND SUBMISSIONS TO: WOOLANTIRACISTCOLLECTIVE@GMAIL.COM



LOTS OF SLURS THAT NEED TO BE
ANNIHILATED

APE

OREO

CHUG

TAFFY

LUGAN

KEBAB

CRACKER

NIGGER

CHOLO

WETBACK

BEANER

KYKE

TWINKIE

OUASHIE

MAJUS

ABIE

BUDDAHEAD

PADDY

DOTHEAD

DINK

REDNECK

GRINGO

PRAIRIE

ANNAMITE

MOSKAL

CHRIST KILLER

SAND NIGGER

BROWNIE

TIMBER NIGGER

ARMO

AUNT MARY

JIGABOO

SAMBO

HILLBILLY

COON

INDY

AUNT JEMIMA

CHINK

GYPSY

JUNGLE BUNNY

HUN

AUNT SALLY

FRITZ

What is meant by the phrase "Silence is Violence"? Silence, though often considered a matter of inaction, is a very loud and deliberate action. In refusing to denounce racially motivated police brutality, the Israeli apartheid regime in Palestine, hate crimes targeting Muslims or the sexual abuse of gender minorities, a person is making the active choice to participate in the reproduction of these forms of violence. Silence is approval of oppression; it is a nod to those who perpetrate violence. There are echo chambers full of this silence in which violence grows and prospers. WE HEAR YOU LOUD AND CLEAR WHEN YOU CHOOSE TO SAY NOTHING!

By: Caren Holmes

ANOTHER day
ANOTHER dollar.
ANOTHER unarmed American was killed by
ANOTHER armed American.
ANOTHER family has
ANOTHER empty place at the table for
ANOTHER meal.
ANOTHER family has more time together for
ANOTHER paid vacation.

ANOTHER foreclosed home.
ANOTHER new Lexus.

ANOTHER sick-day taken is
ANOTHER teary eyed conversation.
ANOTHER child playing is
ANOTHER force to fear.
ANOTHER family's wedding in
ANOTHER country is
ANOTHER state's target.
ANOTHER thirty-eight billion dollars on warfare.
ANOTHER city razed, gone like
ANOTHER Black Wall Street.

ANOTHER blind eye,
ANOTHER blinded pedestrian. A new year,
ANOTHER 173 phantoms.

ANOTHER day
ANOTHER name.

By: Chris Fried

RACIST RACIST RACIST RACIST

RACIST

RACIST

RACIST

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RACIST RACIST RACIST RACIST

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RACIST RACIST RACIST RACIST RACIST



Internalized: make (attitudes or behavior) part of one's nature by learning or unconscious assimilation.

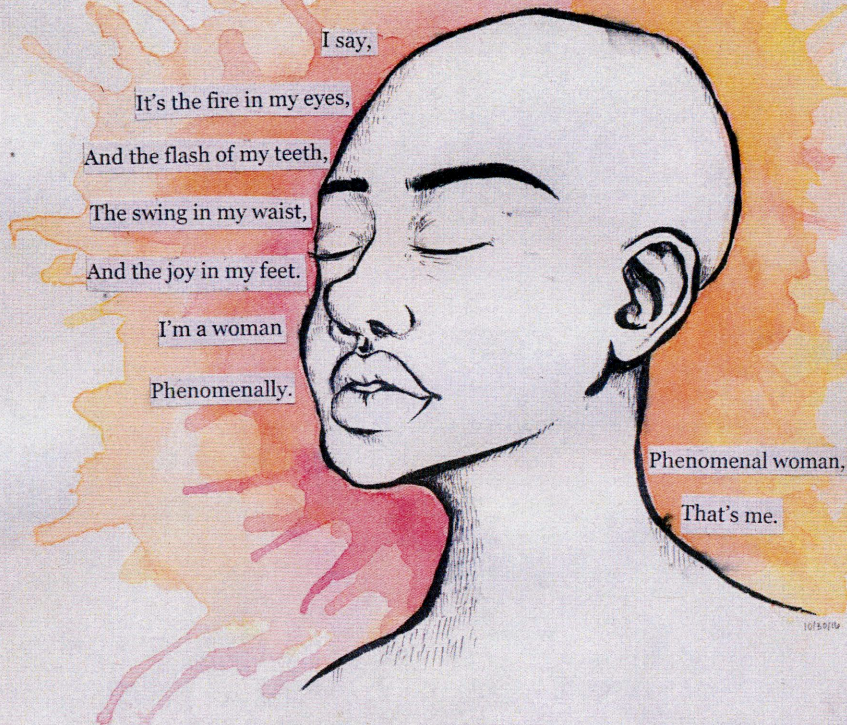
Racism: a. The belief that all members of each race possess characteristics or abilities specific to that race, especially so as to distinguish it as inferior or superior to another race or races. B. prejudice, discrimination, or antagonism directed against someone of a different race based on the belief that one's own race is superior.



ARE YOU INTERNALLY RACIST?

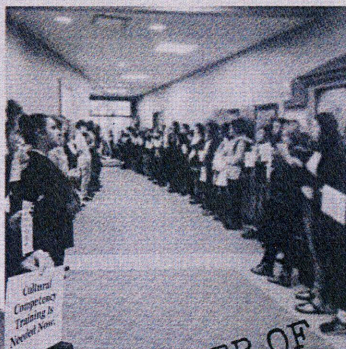
STATEMENT	YES	NO
You say that you are colorblind.		
You do not encourage activism of any kind on the issue of race.		
You start statements with: "I'm not racist, but..."		
You perpetuate colorism.		
You constantly refer to all Asian individuals as Chinese.		
You try to explain your racism by saying, "Everyone is racist."		
You use racial/ethnic slurs.		
You call every Latinx person you see Mexican.		
You do not believe that white privilege exists.		
You do not think that the oppressed can also be oppressive.		
You culturally appropriate other cultures and see nothing wrong with it.		
You use the term "race card."		
You use the term "reverse racism."		

IF YOU CHECKED A YES BOX FOR ANY OF THESE,
YOU ARE INTERNALLY RACIST.

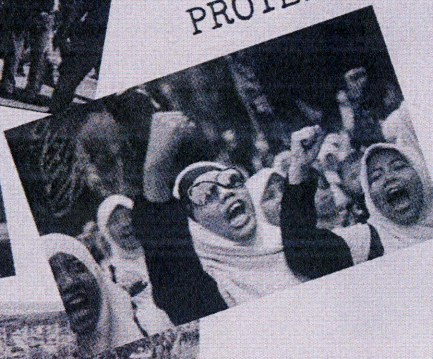
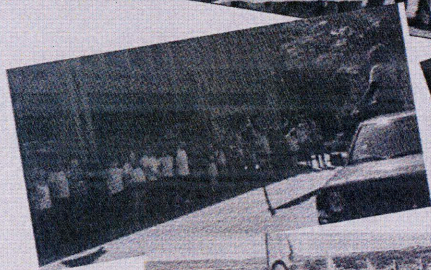


ARTWORK BY: EMILY S. ANDERSON

**"A CONCEPT IS A
BRICK. IT CAN BE
USED TO BUILD THE
COURTHOUSE OF
REASON. OR IT CAN BE
THROWN THROUGH THE
WINDOW."**



**THE POWER OF
PROTEST**



People also ask

Can a person be racist against their own race?

Internalized **racism** is where **you** are **racist against your own race**, even **against yourself!** It is also called internalized oppression, internal colonization and the colonized mind.

internalized racism | Abagond

<https://abagond.wordpress.com/2009/11/25/internalized-racism/>

Search for: Can a person be racist against their own race?

Can a black person be a racist?

My assertion is that a **black** person's attitude toward white skin **could** be prejudice – not that **black people** are **racist**. The usage of the word **racist** relative to a hate speech by **blacks** on **blacks** or whites is incorrect. A subjugated group cannot be **racist** – they **can** only be prejudicial.

Pambazuka - Black people can't be racist

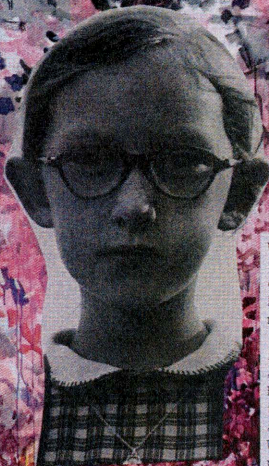
www.pambazuka.org/en/category/features/95744

Search for: Can a black person be a racist?

Can a person of color be racist?

If one defines racism as racial prejudice, the answer is yes. People of color can and do have racial prejudices. However, if one defines racism as a system of advantage based on race, the answer is no. People of color are not racist because they do not systematically benefit from racism.





When I was in elementary school, I unintentionally found myself practicing internalized racism. It started off with self hate, as I began to not only dislike my hair that was deemed "nappy," but I also grew to detest my dark skin.

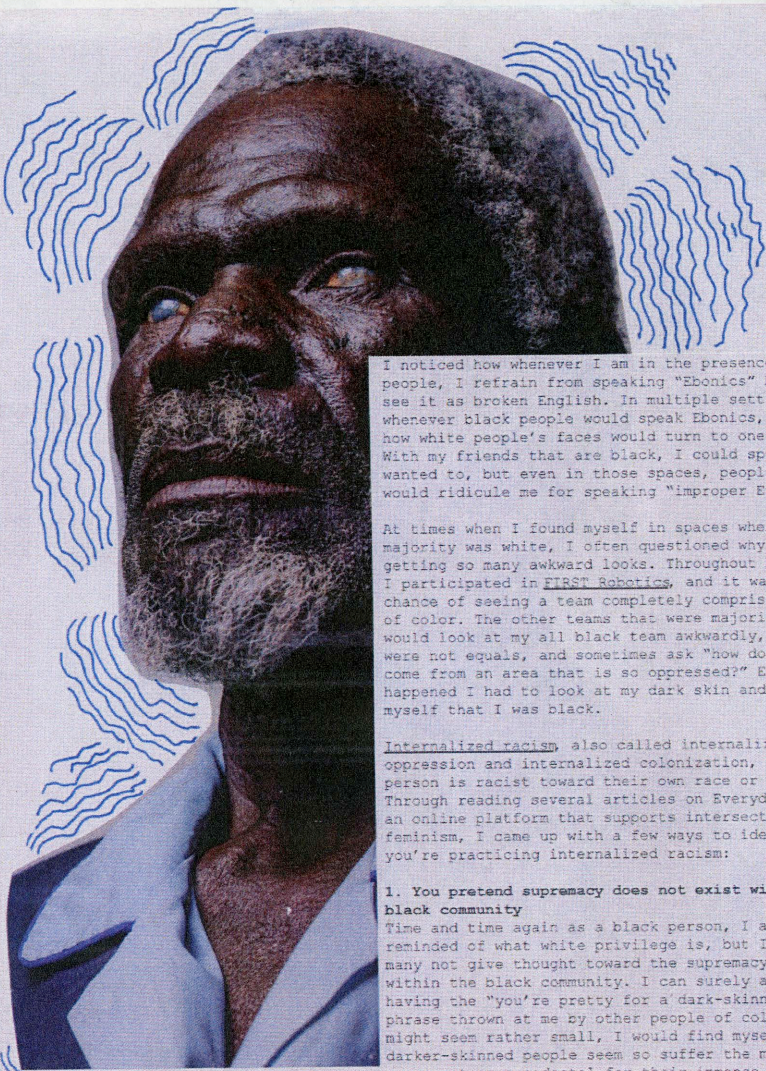
Perhaps you could have blamed it on the fact that I was allowed to play with white Barbie dolls. But that would be a poor excuse, because I also had black ones, but they were of a skin complexion, comparable to caramel, and had hair that flowed down their backs. Whenever black history month rolled around, I had to prepare myself to watch the same documentaries year after year at school that showed my people being beaten in streets, hung from trees, and wearing yokes around their ankle while in slavery. Rarely did I see any positive messages that showed the great accomplishments of black people despite being marginalized.

As I progressed through middle school, I found myself not wanting to wear my hair in an afro due to the fear that someone would laugh at my nappy hair and my realization that my hair could literally break the teeth off of combs. The pressure of "why don't you straighten your hair" and "why not get weave" was enough.

In high school, when the #BlackOut movement was born, I thought I officially felt comfortable being a black person. I was wrong. When I learned that I would be attending a college where 75.9 percent of the student body is composed of white people, I immediately found myself anxious about whether my blackness would be accepted.

I shaved off my hair, telling people "I just want a new start." But I really did it because I did not want to face the awkward looks in the dorm's bathroom. I did not want a person who is not black ridiculing my bantu knots, questioning why black girls wear silk bonnets, trying to make me the human hair petting zoo, or wondering how I feel toward white girls who culturally appropriate black hair because they ran out of ways to be white.





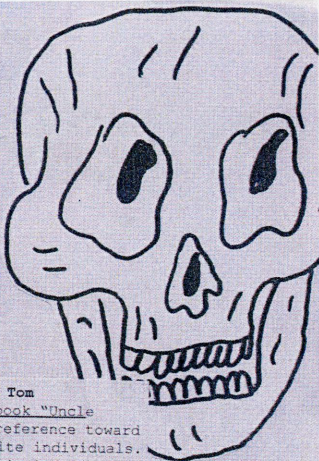
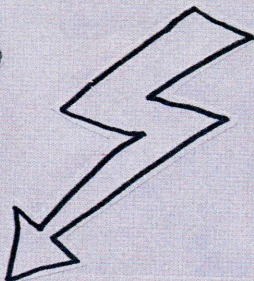
I noticed how whenever I am in the presence of white people, I refrain from speaking "Ebonics" because many see it as broken English. In multiple settings, whenever black people would speak Ebonics, I always saw how white people's faces would turn to one of disgust. With my friends that are black, I could speak however I wanted to, but even in those spaces, people of color would ridicule me for speaking "improper English."

At times when I found myself in spaces where the majority was white, I often questioned why I was getting so many awkward looks. Throughout high school, I participated in FIRST Robotics, and it was a rare chance of seeing a team completely comprised of people of color. The other teams that were majority white would look at my all black team awkwardly, as if we were not equals, and sometimes ask "how does it feel to come from an area that is so oppressed?" Each time that happened I had to look at my dark skin and remind myself that I was black.

Internalized racism, also called internalized oppression and internalized colonization, is when a person is racist toward their own race or themselves. Through reading several articles on Everyday Feminism, an online platform that supports intersectional feminism, I came up with a few ways to identify that you're practicing internalized racism:

1. You pretend supremacy does not exist within the black community

Time and time again as a black person, I am constantly reminded of what white privilege is, but I have seen many not give thought toward the supremacy that happens within the black community. I can surely attest to having the "you're pretty for a dark-skinned person" phrase thrown at me by other people of color. Though it might seem rather small, I would find myself upset that darker-skinned people seem to suffer the most and are never put on a pedestal for their immense amount of beauty. Due to colorism being set into place through slavery and colonization, it has been difficult for black people to abandon the mindset of straight hair and lighter skin equals the epitome of beauty.



2. You are a modern-day so-called Uncle Tom
Made famous by Harriet Beecher Stowe's book "Uncle Tom's Cabin," the term Uncle Tom is in reference toward black individuals who suck up toward white individuals. Examples of modern-day Uncle Toms would include Ben Carson, Stacey Dash, Clarence Thomas, Don Lemon and Russell Simmons. Deemed as an undesirable model within the black community, modern-day Uncle Toms do things such as blatantly ignore how harsh slavery was, commit actions that make them look good in the eyes of their white counterparts, and don't stand up to racism. People who commit those acts are considered to be whitewashed, which is a term used toward minorities who embrace a culture that does not belong to them.

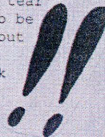


3. You don't understand that the oppressed can be oppressive

The perpetuation of racial hatred is one of the ways that black people continue to oppress one another even though as a whole, we are oppressed. Hatred towards the so called "outlying" groups and sexism continue to tear apart the black community. One thing that I find to be ironic is that some black people are so adamant about #blacklivesmatter matter, but when they say such a statement, they are only referring to certain black lives.



Danger





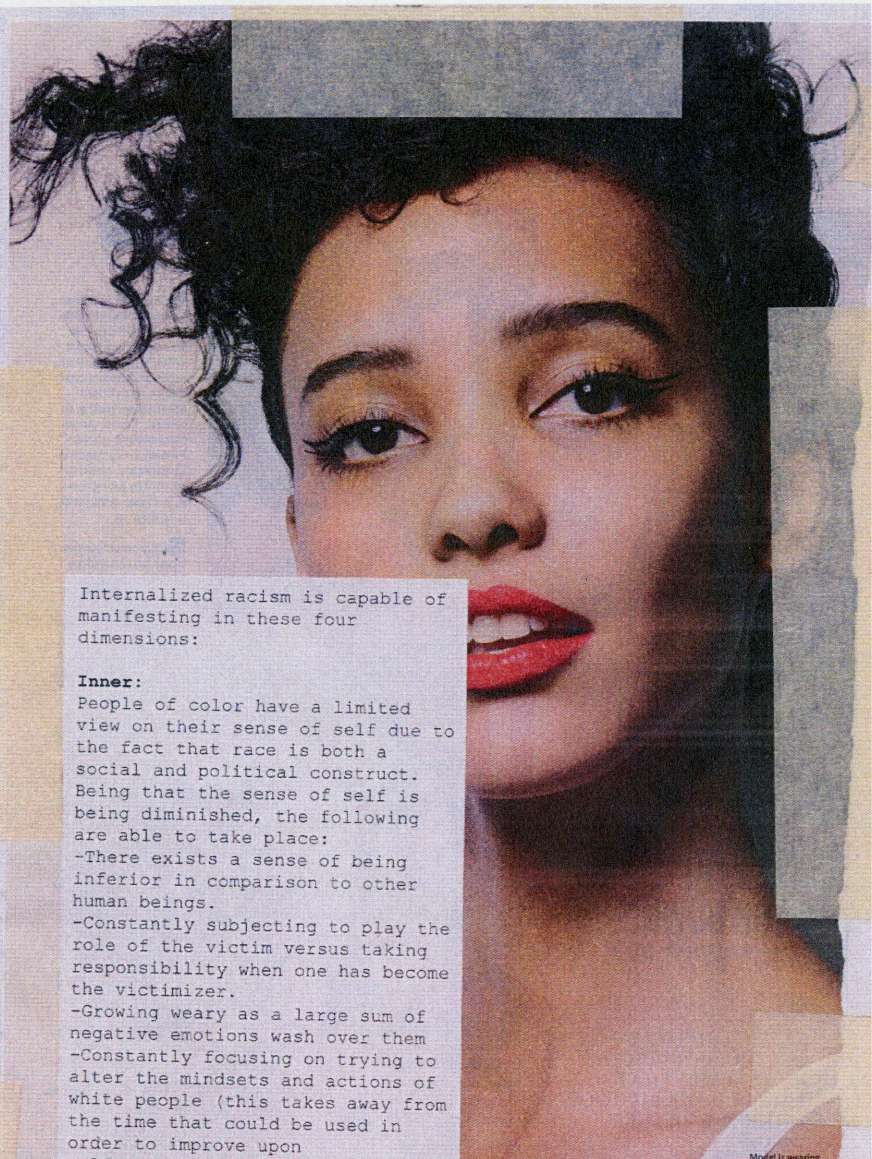
4. You perpetuate the very words of the W. Lynch letters

William (Willie) Lynch, a slave master from the West Indies, informed Virginia slave owners in 1712 how to keep their slaves separate and annihilate a sense of unity by observing these small differences: "Color or shade, there is intelligence, size, sex, size of plantations and status on plantations, attitude of owners, whether the slaves live in the valley, on a hill, East, West, North, South, have fine hair, coarse hair, or is tall or short... I shall assure you that distrust is stronger than trust and envy stronger than adulation, respect or admiration. The Black slaves after receiving this indoctrination shall carry on and will become self refusing and self generating for hundreds of years, maybe thousands."

Despite being questioned on its authenticity by a few historians, the speech clearly speaks truth about the disunity within the black community that still goes on today. I have noticed how the Willie Lynch syndrome plays a role within the black community through the manners in which black people divide themselves. There exists a division based on the amount of melanin in one's skin, individuals who are native Africans, hairstyles selections, intelligence, the racially ambiguous, those a part of the bourgeois community, and the amount of "blackness" one is able to maintain. All of the division pertaining to such miniscule things continues to be a big distraction from other factors that harm the community as a whole.

After reading through various articles that pertained to internalized racism, I found it a scary thought that even though my people are treated unfairly by other groups, I can also be prejudiced against them. Talking about internalized racism with other people often presents itself as a challenge because most people are unaware of when it happens or what it looks like.

radically slow work
with glimpses and snipped
together a coherent



Internalized racism is capable of
manifesting in these four
dimensions:

Inner:

People of color have a limited
view on their sense of self due to
the fact that race is both a
social and political construct.
Being that the sense of self is
being diminished, the following
are able to take place:

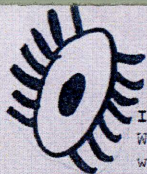
- There exists a sense of being
inferior in comparison to other
human beings.

- Constantly subjecting to play the
role of the victim versus taking
responsibility when one has become
the victimizer.

- Growing weary as a large sum of
negative emotions wash over them

- Constantly focusing on trying to
alter the mindsets and actions of
white people (this takes away from
the time that could be used in
order to improve upon
self-development).

Model is wearing
Cream Lip Stain in Always Red



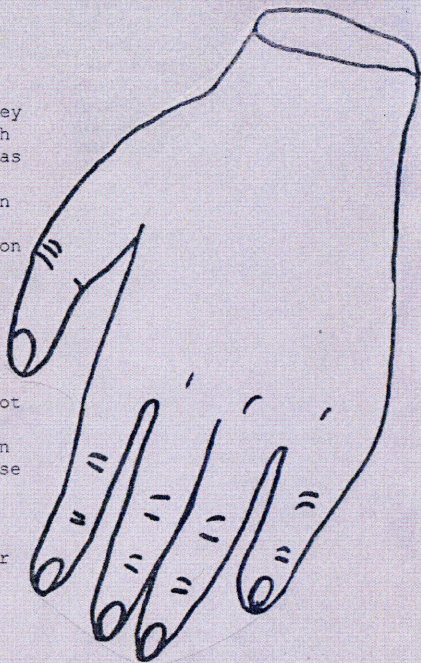
Interpersonal

When a person is constantly faced with the negative things that white privilege and racism are able to stir up, people of color often find themselves facing a plethora of obstacles. Often, white individuals are put on a pedestal and this action leaves people of color to feel as if they are less or inferior. Even though white individuals are looked up as something "oh so holy," feeling less than another person can even happen with people of color as they feel less than another person that they share the same race with.

Institutional

It is no secret that within the realm of institutions, people of color are not able to access a lot of benefits due to systematic racism being set into place. When it comes to decision making, those who are often found making big decisions are white individuals. People of color who do not rebuttal against this, but rather support white supremacy are rewarded with small favors.

The saying "There are resources everywhere, you just have to go and look for them" has been said over and over. For people of color, finding resources that cater to all or some of their needs is very hard. Some people of color may internalize the idea by using the resources that have been proven to be beneficial to them is not helpful because everyone else is not being served.

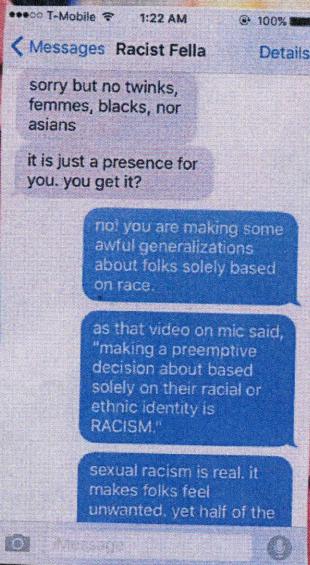




Cultural

The standards by which many live by comes from a Eurocentric mindset and lifestyle. It was said by Donna K. Bivens (in reference to people of color) that "Too often, we grab onto standards set in reaction to the abuse of systematic racism." This makes it hard for people to be able to come up with their own set of standards to live by.

INTERNALIZED RACISM ON GRINDR AND TINDER



Sophia, 27



Jack, 20



Nastasia, 21



Jack, 20



Brian, 22



Nicola, 25



Jennifer, 21

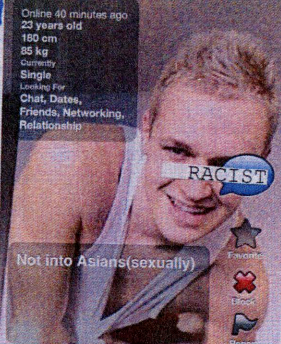


Nicola, 25

Telstra 3G 1:26 PM 100%

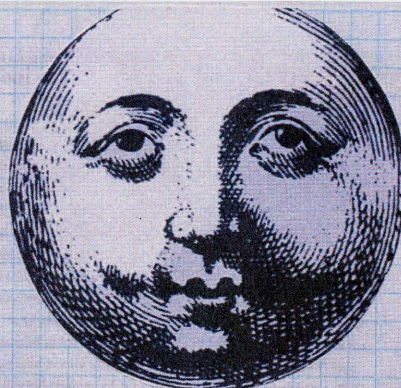
Back MatesDatesEtc Chat

Online 40 minutes ago
23 years old
180 cm
85 kg
Caucasian
Single
Looking For
Chat, Dates,
Friends, Networking,
Relationship



RACIST

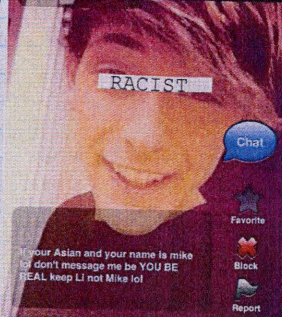
Not into Asians(sexually)



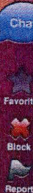
Bell 10:40 PM

Back Chat

Online 20 minutes ago
2915 feet away



RACIST

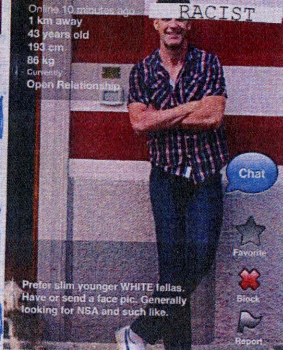


If your Asian and your name is mike
I don't message me be YOU BE
REAL keep LJ not Mike lol



Back Mr Man Chat

Online 10 minutes ago
1 km away
43 years old
193 cm
86 kg
Caucasian
Open Relationship



RACIST



Prefers slim younger WHITE fellas.
Have or send a face pic. Generally
looking for NSA and such like.

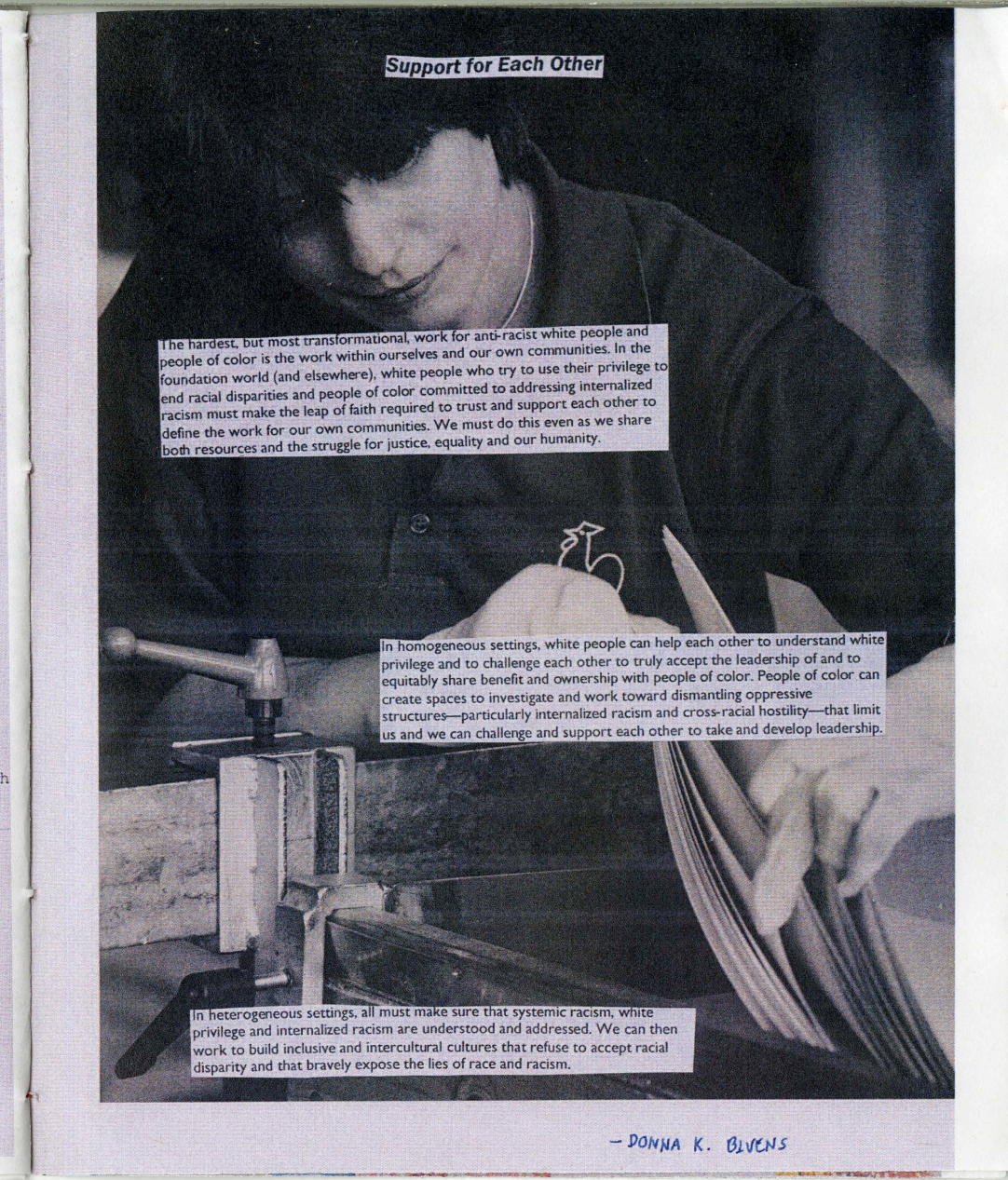


RACE IS A SOCIAL CONSTRUCT



Race is not biological. It is a social construct. There is no gene or cluster of genes common to all blacks or all whites. Were race "real" in the genetic sense, racial classifications for individuals would remain constant across boundaries. Yet, a person who could be categorized as black in the United States might be considered white in Brazil or colored in South Africa. Like race, racial identity can be fluid. How one perceives her racial identity can shift with experience and time, and not simply for those who are multiracial. These shifts in racial identity can end in categories that our society, which insists on the rigidity of race, has not even yet defined.

EXCERPT FROM ANGELA OHNVACH - HILLIG'S
"RACE AND RACIAL IDENTITY ARE SOCIAL CONSTRUCTS"



Support for Each Other

The hardest, but most transformational, work for anti-racist white people and people of color is the work within ourselves and our own communities. In the foundation world (and elsewhere), white people who try to use their privilege to end racial disparities and people of color committed to addressing internalized racism must make the leap of faith required to trust and support each other to define the work for our own communities. We must do this even as we share both resources and the struggle for justice, equality and our humanity.

In homogeneous settings, white people can help each other to understand white privilege and to challenge each other to truly accept the leadership of and to equitably share benefit and ownership with people of color. People of color can create spaces to investigate and work toward dismantling oppressive structures—particularly internalized racism and cross-racial hostility—that limit us and we can challenge and support each other to take and develop leadership.

In heterogeneous settings, all must make sure that systemic racism, white privilege and internalized racism are understood and addressed. We can then work to build inclusive and intercultural cultures that refuse to accept racial disparity and that bravely expose the lies of race and racism.

—DONNA K. BIVENS

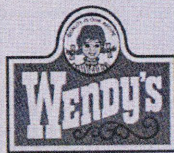
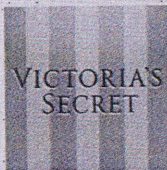
STAND IN SOLIDARITY WITH THE NATIONWIDE PRISON STRIKE

"Prisoners are on the front lines of wage slavery and forced slave labor where refusal to work while in prison results in inhumane retaliation and participating in slave labor contributes to the mechanisms of exploitation. The Industrial Workers of the World (IWW) has consciously grasped the importance of organizing prisoners so that prisoners can directly challenge prison slavery, work conditions, and the system itself: break cycles of criminalization, exploitation, and the state sponsored divisions of our working class. At the same time, the prison environment and culture is a melting pot of capitalistic and exploitative tactics and all forms of oppression. These poisons must be challenged in prisons, institutions, and in all of us, through organized working class solidarity."


- Incarcerated Workers Organizing Committee

HOW TO SUPPORT THE STRIKE

Boycott businesses that profit from incarcerated labor



Walmart 

American Airlines 

Brought you by the Wooster Anti-Racist Collective



ZINES

ZINES

ZINES

ZINES

ZINES

ZINES

THE ZINES WILL
COVER THE
FOLLOWING TOPICS:

I AM RACIST AND SO ARE YOU: INTERNALIZED RACISM

FORMS OF PRIVILEGE

SEX WORKERS

RECLAIMING SLURS (EX: FAGGOT, QUEER, AND CHOLO)

BEAUTY IS MERCILESS

SEX POSITIVITY 101

SOCIAL CONSTRUCTS (EX: VIRGINITY, BEAUTY, AND GENDER)

NON-BINARY FOLKS

BLACK GIRL MAGIC

HOW WE GOT GAY

EMOTIONAL, SEXUAL, AND OTHER FORMS OF ABUSE

MODERN DAY UNCLE TOM

BEING MUSLIM, BUDDHIST, AND JEWISH

WHITE POLICING OF BLACK EMOTIONS

MENTAL HEALTH

WHITE SUPREMACY

EXPLOITATION OF BLACK BODIES

ERASURE OF YOUR OPPRESSION

SOCIAL ANXIETY

ALL ABOUT THE R WORD

AGNOSTIC/ATHEISM 101

BLACK FOLKS AND THEIR LIBERATION

ODE TO

ANTI-PORN, QUEER, RADICAL, AND BLACK FEMINISM

FEMININITY AS A DIVINE CREATION

DRAG KINGS AND DRAG QUEENS

INTERSECTIONAL FEMINISM 101

OPPRESSED BEING OPPRESSIVE

RAPE CULTURE 101

ALL ABOUT CONSENT

SUBMIT YOUR POETRY, ARTWORK,

INDIGENOUS WOMEN

FAT POSITIVITY

STORIES, AND ETC. TO

A collage of images featuring Black women and a man. The text is overlaid on the collage. The collage includes a woman with curly hair and a red headband, a woman with dark hair and heavy eye makeup, a man in a suit and white scarf, a woman with a white necklace, and a woman in a blue and red patterned shirt. The text is in a bold, sans-serif font, with some letters in white and some in black.

**I AM RACIST
AND SO ARE YOU**

**LET'S
TALK ABOUT
INTERNALIZED
RACISM**

By: Sharan Hutson
and the Wooster
Anti-Racist
Collective