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Wooster Voice Editors

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IF EVER AMERICA UNDERGOES GREAT REVOLUTIONS, THEY WILL BE BROUGHT ABOUT BY THE PRESENCE OF THE BLACK RACE ON THE SOIL OF THE UNITED STATES; THAT IS TO SAY, THEY WILL OWE THEIR ORIGIN, NOT TO THE EQUALITY, BUT TO THE INEQUALITY OF CONDITION.

—ALEXIS DE TOCQUEVILLE,
"DEMOCRACY IN AMERICA," pub. 1840

ROHO

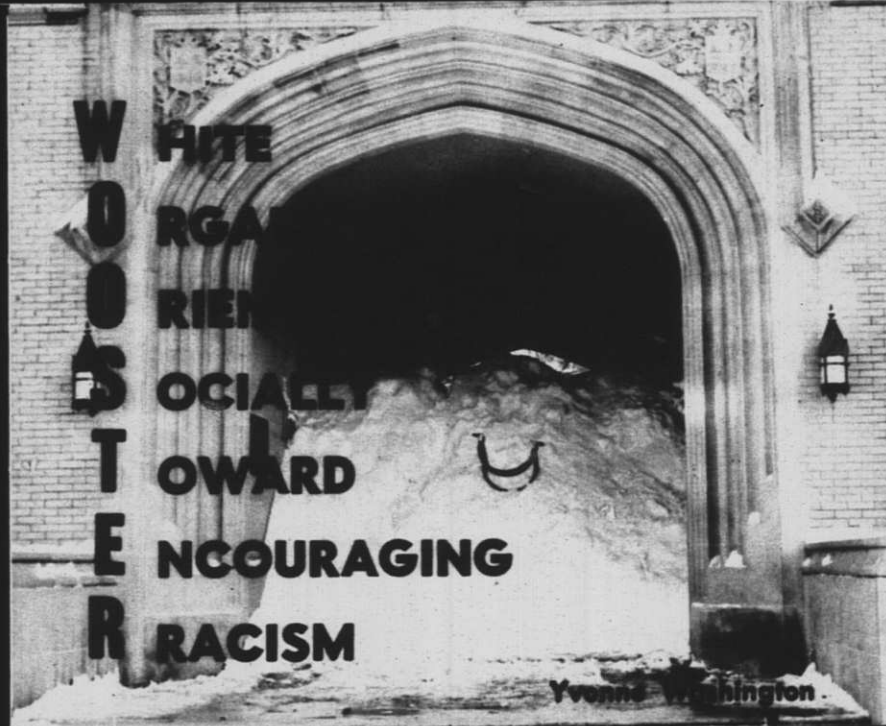
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STUDENTS OF THE
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Number 6

VOIC

Volume LXXXVII



"I said,
Man, where have you been for
all these years
Man, where were you when I
sought you
Man, do you know me as I know
you
Man, am I coming through?"
Black Panther National Anthem,
April 27, 1969

Self-Help Gig The Only Way

by Jerry Waters

There has been much talk by the Black upperclassmen over their discontent and disgust with the school yearbook—Index, 1970. Many, including myself, feel that the Black students received shameful representation in the Index. But the more that I thought about it, the more I came to accept the conclusion that nobody is more at fault than us, the Black Students ourselves. We are all aware of the fact that this is a white institution which caters to its white populace. Neither the school nor the Index staff can be criticized for what they did. They were only looking out for themselves; we need to look out for ourselves. I believe our failure was in not getting a qualified Black person on the Index staff.

Black students must keep in mind that if anything is going to be done the way we like to see it done, we're going to have to do it ourselves. We must establish a self-help program in which we cease to become reactionaries to white naivete and stupidity but initiators of the kind of changes that must take place.

The College of Wooster from the very beginning of its existence has been a white-oriented college. Most likely it would still be totally white if the times had not changed in the entire nation itself. It is important that we understand and keep this point in mind, because once we understand this we can begin to plot a course in which we will become dependent upon ourselves and not the people who while smiling and joking with us don't really want us here.

I know some of you might think that my words are irrational or too harsh, but time tells no lie. To sit and wait for white people to

give us what is due is cutting our own throats. We have to stop talking about whitey this and whitey that. He (whitey) ain't going to change just because we cuss him out or show him how inhuman his acts are. He KNOWS what he is doing. We're not telling him anything new by "blowing him away."

So what I am saying is that we got to stop looking to the white people on this campus to give us anything. We got to stop expecting him to jump up with programs to help better our stay here at this college or that of any incoming Black student.

We got to change our philosophy. We got to change our strategy. We got to get with a self-help program. We must understand the politics of this campus as well as the rest of the country. Once we master these steps we will not have to run around talking about the misrepresentation that we receive from the white folks on this yard. Anytime we have to rely on the white folks to do anything for us we're in bad shape.

So, brothers and sisters, we have to start turning to ourselves. We must sit down, evaluate our present situation, what has to be done, and then move on into some action. We must keep our eyes and minds open so that we can detect the trickery and lies of this white institution. Those of us who were here last year know what the administration did about the demands of the Black Manifesto! So you see we have to pull our resources together and establish a unified body. We can become an initiating power rather than reactionary idiots, but it won't be done nor can it be done as long as we sit back on our asses and wait for someone else to do it.

Seize the Time!

It Works!

by Stanley Perdue

Gun shots ranged from each countryside. Fallen men lay by the roadside in deep pain from snipers' bullets. Women and children shudder at the thought of how much longer this type of bloodshed will continue. The scene I have described could be related to many scenes today but this is a scene from the American Revolution. White men in America have found that violence is an effective means by which to drastically change an establishment. History tells us of the white man's struggle to overcome his institutional problems with fervor. The Black Man in America is also trying to revamp an institution, and what he has learned from the white man is that violence works, so why not use it.

Devastating as it may seem, the point I am trying to make is: the Black man in America must use physical and mental force to change America's view of his situation. There are many physical forces that can make America wake up such as riots, assassinations and bombings. We must not forget that we must use mental force

(Continued on Page 3)

Phys. Ed. A Reality?

by Edward L. Gilbert

When I was invited to visit the College of Wooster by the athletic department two years ago, I was greeted by a very talkative and flamboyant college coach. His vocabulary was a little heavy for me, so I had to try to translate his elaborate language into the simplicity I was used to. However, I still did not know exactly what he was saying. So I looked around intensely for a translator but none seemed to be available.

Then I told myself that since this coach was talking so much, about I don't know what, he obviously knew what he was saying. As a result of this deception I decided to attend the College of Wooster.

As soon as I arrived on campus I noticed the appearance of change. The coach still seemed to rap quite a bit, but it seemed as if he was going around in circles like a politician. It soon got to the place where his elaborate language turned into stale rhetoric and his promises melted into propaganda. I knew what he was going to say before he said it because his pattern never changed.

So I soon started asking myself, how real is the athletic department? The answer came sooner than I expected. The staff became

unconcerned about the health of their athletes, except for a few of their pets. If they walked by you on campus they would not bother to even say hello. Up to this year the complete staff has been lily white, unconcerned and nonsympathetic to black athletes. Although a token black face has come to the surface within the athletic department, the situation is still the same.

In the October issue of the *Athletic Journal*, Al Moore lists 14 good traits coaches always follow.

- The traits are as follows:
1. Personal Conduct Above Reproach
 2. Good Sportsmanship
 3. A Love of Teaching
 4. Youthful Spirit
 5. Professional Mindedness
 6. Attention to Planning
 7. Imagination
 8. Human Understanding
 9. Loyalty
 10. Humility
 11. Good Health
 12. Sociability
 13. A Sense of Humor
 14. HONESTY AND FAIRNESS

The only trait the coaching staff seems to possess, to any great extent, is a dry sense of humor. The trait they lack most is, of course, a sense of honesty and fairness. In all of his dealings with his players, the coach must display honesty and fairness. He must be both honest and fair in his criticism.

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Girls: Call 590 Escort

Amid all the rumors, the fact is that two women students have been assaulted on campus in the last two weeks. One incident took place in Galpin Park, the other behind the Biology building. These incidents should serve as a warning to women to avoid being alone in poorly-lighted areas of the campus after dark.

According to Dean King, the campus lighting system was reviewed last year. Some new lighting has been installed, and more will be in the future. However, he emphasized that a rash of incidents of this type are not uncommon on campuses at this season and that precautions should be observed.

Women are reminded that campus security will provide escort service for any woman who must cross campus alone at night. Security can be reached at any time at ext. 590.

Western Style

by Raymond R. Day Jr.

This past summer I took off on my own and hitchhiked out West. My purpose was simple to get away from the East and the people here. I was out West eight years ago and really grooved out to the open spaces and the people.

I got rides from salesmen, Mexicans, cowboys, and hippies, but it wasn't until I got a ride with a county sheriff just outside of Wheatland, Wyoming, that race was mentioned.

He, like most of the people I met out there, was open-minded and supported integration. One interesting thing about him was that when he asked me about the racial situation "back East", he asked, "Is there a lot of racial hatred back there?" I didn't expect him to be so forward.

While in Wyoming, I learned that the Black students at the U. of Wyoming had protested the firing of all of their Black football players last year, by their coach. The whites there, especially in Cheyenne and Laramie are arch conservatives.

Therefore any form of protest by anyone is met with full suppression. The university town and the university itself backed the coach completely. During the following

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Tickets for Neil Simon's comedy, "The Star-Spangled Girl," will go on sale at Lowry Center front desk Monday, Nov. 9, at 1 p.m. The comedy by Simon, who is also the author of such hits as "The Odd Couple," "Plaza Suite," and "The Last of the Red-Hot Lovers," is the second major production this year by the College Little Theatre, and will be presented in Scot Auditorium Nov. 19, 20 and 21.

Ford Fellowships' Bread For Blacks

The Ford Foundation is offering graduate fellowships for Black Americans planning careers in higher education.

Black Americans who (1) have received a bachelor's degree during the ten years ending September 1971, (2) plan to enter graduate school and study full-time for a Ph.D. in the humanities, the social sciences, or the natural sciences, and (3) plan to enter careers in higher education. A person is not eligible if he has previously,

(Continued on Page 3)



Think About It

This Issue is a tribute to the Black Student Association, a group that has helped the COW come down from its Ivory Loft and begin to see that Wooster is a part of the real world. Now it seems that everything is at a standstill and people just don't care. People have been saying, "Look how much communication we have concerning race relations on this campus." This Issue reflects the feelings of Blacks on this campus: Some things you'll agree with, others you won't; some will make you smile, others, produce anger. But everything in this Rag should make you think: Think about why? what? and who? These people go to school with you every day—or are you more concerned with winning a football game than you are with people? The entire college community is being represented in this Issue because without doubt it will generate some form of dialogue. And that's all any newspaper could ask.

Student Power Reborn?

Students at the COW have been talking about doing things for too long. One student organization is doing and not talking (much): The Political Committee, under the auspices of the Black Students Association, is proposing that we, the total student body, set up an aid fund for needy students, and is circulating a petition to this effect. The fund would be established so that all students, not just blacks, would benefit. The idea is not new; on the contrary, it has been proposed at several institutions across the nation. The gist of the proposal is that students vote to insure that 10 percent of their activity fee goes toward setting up such a fund.

As of now, the students have very little to say about their money once it leaves the Campus Council. This year the allocations of the students' activity fee were as follows:

VOICE	\$8,750	SGA	7,325
Thistle	1,500	Lowry Center	
Index	6,000	Board	23,000
BSA	1,350	Total	\$47,925

The largest chunk goes to Lowry Center Board for entertainment. The funny thing about this is that the students who are supposedly in charge of governing such funds are NOT elected by the student body. On the contrary, they are appointed by an elite group called the LCB Board of Governors. This group is composed of the dean of students, three faculty, the college business manager, the director of Lowry Center and eight students (two of whom are elected). Therefore the break-down is faculty and administration 6, students 7, since the student chairman has a vote only in the case of a tie.

This, of course, is a topic for another editorial, but the point we are trying to make is that faculty and administration have more to say about the allocation of student monies than do students. This petition which is being circulated will help students help themselves; but perhaps more importantly, it may be the beginning of more student control in student affairs. *Voice* urges you to sign it and then get out there and work (by voting). Give a damn; if you don't, who will?

VOICE

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Genuine Beauty

Young woman of Ebony
You are the beauty of the earth
The royal queen of blackness,
Whose smile brightens the day
of gloom
Whose fingers snap to a mellow
tune.

You are fruitful with babies
abounding in glory
You have hundreds of years to
account for your story.
The white man has tried to put you
down in your place—
But you have succeeded to
strengthen your race.

Mother Africa looks down on your
beauty with a smile,
"Reign on queen of glory,
over the children of the Nile."

Renee Day



"Angela Davis offered little resistance when arrested today!!!"



"Dean Copout, these boys want a relevant education. See if you can get some faculty members to teach a couple Ne(ver)-gro History courses but try not to spend any money. That should make them happy now and in a few weeks they'll forget about all this nonsense." "Yessirryessir."

Request of an Outcast
*If ever there be one to love
Let it be me, for I am not loved.
If ever there be one to smile,
Let it be me, for I have cried.
If ever there be one relieved
of pain,
Let it be me, for I have suffered.
If ever there be one to succeed,
Let it be me, for I have failed.
If ever there be one to die,
Let it be me,
For I have not lived.*

Black is Beautiful.
A World of Fantasy
*Where is the Pied Piper of Hamelin
Who will pipe the rats away
And the roaches in the bathtub?
They're getting in the way.
And the one who sells those
hot-cross buns
Will he soon be coming 'round?
I'm getting sick of eating
Yesterday's garbage from off
the ground
Robin Hood stole from the very
rich
And gave to the very poor
But I must have missed the
handouts,
For my stomach still calls for more.
Cinderella became a princess
With fashion and fair grace
But it's going to take some doing
Before this ugliness can be erased.
Mother Goose lives in a dream
world
Full of wonderfulness for all
But for me she's a mere illusion
As the fairy tales on the wall.*

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If you're not a Pig then don't dress like a Policeman.

i met a man today . . .
. . . i met a man today . . . who is everything,
but WHITE;
you see this man had deep insight into life . . .
my life, your life, BLACK life.
he had a mind of his own that belongs to blackness
alone.
he (he)lived no illusions, he lived no changes,
he lived no facade or even metaphysical
changes . . . he was . . . one might call god's
own.
he was the manifestation . . . the personification

Because My Skin Was Black
*Because my skin was black:
I was not given a proper birth
I had no days of leisure and mirth
I could not stop to breathe the air
Without a cold remorseful stare
For those who hated and despised
my sight
Cause I was black and they were
white
They called me names like nigger
and boy
These were the things that they
enjoyed
And when I turned to walk the
streets
The white man's eyes and mine
would meet
As if I were of some disgrace
He rose and spat upon my face
Because my skin was black.*

ON LEAVING WOOSTER
Congrats to the Black Seniors
(we've come one hell of a long way—remember when they called you in August, 1967, to see how you felt about a white roommate: Who the hell else was there to room with?)
Good luck to the Black Freshmen
(you have one hell of a long way to go—make it pay)
Hang in there, Black middlemen
Sophomores and Juniors
(lay down a constructive legacy for those to come—ham hocks and turnip greens "Gourmet Vegetable of the Week")
Goodbye my fellow white comrades—
hope the trip wasn't too much for you let your exposure to life in "technicolor" (here in Wooster, Ohio, for your viewing pleasure) be a reminder that there's more to come out there—
To the faculty and alumni:
Thanks for everything
(yes, thanks, even to those of you for whom "everything" was "nothing")
Mr. Greyhound:::
A ONE-WAY TICKET ON THE NEXT THING LEAVING WOOSTER!!!
Mary K. Parks

HOW DO I TELL HER
*How do I tell her that
your death was a mistake,
a mistake that will never
be erased from a black board
or a sheet of paper.
How do I tell her that it
was god's will when he
no longer has meanings
that you will never bring your
laundry home from school;
no more shirts slightly
starched, no more pants
to neatly press. No more
basketball in the backyard,
no more of not having milk
in the house
How do you tell a mother
she has no son.
How do you tell her
he died not from disease
of the body but from
disease of the mind of whitey;
how do you tell her that
a gun-toting, badge wearing
cracker pig, pig, pig
white pig, honky pig
shot him—unarmed, black
not even looting—him down
like a hunter shooting a duck;
that the pig will get an award not
a murder charge.
How do I tell her that democracy
means
peace
justice
law
order
How do I tell her?
How do I tell myself???*

Mr. Greyhound:::
A ONE-WAY TICKET ON THE NEXT THING LEAVING WOOSTER!!!
Mary K. Parks



Libby Moore
the representation . . . the symbolic interpretation of blackness, denotation, its connotations.
his Blackness caused no pensivity, but rather furthered his humanity in which he created his own entity.
he was what he shall always be: BLACK PROUD AND DETERMINED TO BE FREE . . .
Willie
K.
Jones . . .
had affected me.

Pete Rosemond
IN MEMORIAM
NAT TURNER WAS HANGED BY WHITEY ON NOV. 11, 1831
A FLOWER GROWS
*Took me a real live knee-grow
and planted him in my garden
placed in the soil some fertilizer
I call my home brew made from
a mixture of rats, roaches, rags
slums, cold, hunger etc.
pulled the white soil closely
around his
black- and white-stripped neck
after one long, hot summer
in Hough, Watts, Detroit
him blossomed into a mighty,
black minded
black warrior complete with
baa zooooo kaa.
Libby Moore*

Historical Perspective: Wooster Black Past

by Wally Hill
Vernetta Nelson

Black enrollment at white educational institutions has always been on a low level. Prior to the turn of the century, most Black students were enrolled in Black schools mainly located in the South and Southeast

Many of these Black institutions were established by the Freedman's Bureau succeeding the Civil War. Before World War I it was most unusual to see more than a dozen Negroes at a Northern institution. With the migration of Blacks to the North, around World War II, Blacks began to enroll in the larger Northern colleges and universities in larger numbers. Due to the impact of World War II and the labor situation for Black people, young Blacks were able to reap the benefits of their parents' attainments during this period.

On June 28, 1867, The University of Wooster had its first commencement. It was not until World War II that Black people began to attend Wooster; then there were few.

The year 1944 probably was the first year Blacks enrolled at Woos-

ter. The people in the class of 1948 were Delores Fish and Florence L. Follis. In the class of 1949, Oscar R. Borom was the only Black. If there were any Black students enrolled prior to 1944, they have escaped the eyes of the researchers.

Delores Fish arrived at Wooster in 1944 from Princeton, N.J., her hometown. She majored in Sociology and Psychology, and was a member of the Psychology Club.

Florence Follis, who happens to be the mother of Rodney "Ramjet" Lyons, a junior at the College, was also in the class of 1948. She was from Wooster, Ohio, and her major was Music. Miss Follis was a member of The Darts girls' club and she was a violinist in the school's orchestra. Miss Follis now lives in Cleveland, Ohio, and is the mother of two children.

Oscar Ray Borom graduated from the College in 1949. He was a sociology major and belonged to the Sociology Club.

Each year has slowly increased the Black population at the College of Wooster. Today the 96 Black students presently enrolled salute those Black students of Wooster's past.

MORE ON

Phys. Ed. Myth

(Continued from Page 1)

cism and praise. He should have no favorites, he should convince the squad members that the starters will be those who prove themselves most capable, regardless of skin color, religion, or father's occupation. At Wooster honesty and fairness seem to be alone in left field. The athletic department should be exposed for what it is.

I have come to the conclusion that the athletic department at the College of Wooster is *not real*. It is archaic, inhuman, racist and in dire need of revamping.

White Prof Faces Black Problems

by Kenneth R. Hoover

Maybe the key to understanding what it is like to be black on this campus and in this community is to reflect on what it is (or isn't) like to be white. Here are some practical questions to begin that reflection:

(1) What would I be like if I had constantly to justify my actions in terms of someone else's standards?

(2) What would I be like if, when I was growing up, my parents were humiliated before my eyes in a hundred subtle ways

MORE ON

Being Coloured Western Style

(Continued from Page 1)

football game a small plane flew over the stadium carrying the name of the coach behind. My friend who told me about this said that the stadium went into an uproar of cheering. Those who didn't get up to cheer and show their support were looked upon as if they were poison.

From there I travelled for the next three days with a group of Colorado hippies, to Calgary, Alberta, for a rock concert, and then down into Montana.

During these three days, I saw another side of the West. It was the side of the ultra-liberal western youth. They had no qualms about race or ethnic or religious backgrounds. They thought of all peoples as being part of the family of man. If this spirit can last and spread to both coasts, then possibly some or all of our inhumanity towards man and nature will cease.

Thanks to a suggestion by Dr. J. A. Baird, I ended up in the small town of White Sulphur Springs, Montana. It was just like any other small town out West with its hell-raisers, nice people, and loners. There and in the other cities that I ventured through, I found that race was a minor issue. There aren't that many Blacks in a state with a population of less than a million. All over central and eastern Montana, people are treated as people with no real racial distinction made. *Granted there is some dislike for Mexicans and Indians* all over the West.

In Casper, Wyoming, for instance, Mexican-Americans are discriminated against by the whites (or Anglos as the Mexican-Americans like to call whites). Due to a dislike, and mistrust for Anglos, the Mexican-Americans have become an independent people and pride themselves in what they can personally do for their Mexican-

American heritage. Thus when Anglos try to instruct them at work or in school, the Anglos are met with resentment and resistance. It is upon these reasons that the Anglos have based their prejudice.

There is no need to explain the basis for the white man's prejudice against the Indians; it's historical. It is in some ways similar to the prejudice exhibited by whites for Blacks. Red Power is still in its youth, but it's influence just like that of Black power is felt all over the West by Indians and Blacks.

Upon leaving Montana, I stopped in a place called Hardin, Montana. The unique thing about Hardin was that it was in the middle of a Crow Indian reservation. I met some Indians there who had been to Nam (Viet). They went out of their way to tell me that they supported Black Power, and knew about it from talking with Black GI's in Nam. One guy constantly pointed to his black wrist band saying, "You and me, man!" **RIGHT ON!**

On the other hand, Blacks are treated as if they were whites with a darker skin complexion and

different grade of hair. One example of this might be that of the Black rodeo riders. Black rodeo contestants are very popular, and it's because they are good and not because the judges feel like doing one of them a favour. They are judged according to ability, and this goes for any man up around Montana and Wyoming.

Two very striking realizations pertaining to the use of terms occurred to me while out there. First of all, **BLACK** to the people out there still refers to everything but that group of people living in the United States. Most people out there know very little about the true Black Power Movement. To most it is recognized as some sort of radical movement out to upset the "status quo". So as a result they try to enforce the "status quo" as much as possible. For this reason, a person considered *Black* back here is considered *coloured* out there, because they always have been.

The other term refers to the distinction of a "man" to a "boy". Out there you're not a "man" until you're 30 or so. Therefore I was put in the category of "boy" along with every white, red or coloured under 30. After being called a young man for three years and after recognizing the racial overtones of it, I was insulted by anyone who addressed me this way, especially at the lumber mill where I worked. Once I realized their rationale for addressing me as "boy", I removed my hostility.

In relating this to a Black experience, I would say that Blacks would meet with less social pressure and prejudice out West, only because it has been directed toward the Indians and the Mexican-Americans. Racial prejudice, no matter how acute, will always exist in these United States.

WOOSTER IS ON CP TIME

MORE ON

Fellowships

(Continued from Page 1)

or is now, engaged in professional or graduate study.

Recipients will be selected upon the recommendation of a panel of distinguished faculty members in the respective academic disciplines.

Each fellowship award will support full-time graduate study for up to five years if the Fellow maintains satisfactory progress toward the Ph.D. The Fellow may begin study in either the Summer Session of 1971 or the Fall Term of 1971. Each year the award will cover tuition and fees required by the graduate school, (a) an allowance of \$300 for books and supplies, and (b) a monthly stipend for living costs. An unmarried Fellow will receive a stipend of \$250 per month. A married Fellow will receive a stipend of \$250 per month and may also claim his/her spouse and up to two children as dependents if the gross income of each dependent is not more than \$2,500 per year; stipends for each dependent will be \$50 per month.

The deadline for submitting applications is Jan. 31, 1971. The names of the recipients of Fellowships will be announced on or about April 15, 1971.

For application forms and additional information, write to:

DOCTORAL FELLOWSHIPS FOR BLACK STUDENTS
The Ford Foundation
320 East 43rd St.
New York, N.Y. 10017

In Memoriam
Adolph Fischer
George Engel
August Spies
Albert Parsons
November
10, 11, 1887

MORE ON

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cism and praise. He should have no favorites, he should convince the squad members that the starters will be those who prove themselves most capable, regardless of skin color, religion, or father's occupation. At Wooster honesty and fairness seem to be alone in left field. The athletic department should be exposed for what it is.

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MORE ON

VIOLENCE

(Continued from Page 1)

to implement all types of physical forces. If you are going to start a riot, plan it. If you are going to kill, plan it. If you are going to bomb the White House, plan it. In the past the Black man in America has been unprepared too many times; but the day of preparation is here. An organization, such as the Black Panthers, is a perfect example of physical-mental force in operation.

Extreme preparation is evidently a part of this organization by which the Black man in America can liberate himself. I do not wish to condemn organizations such as the NAACP for their non-violent measures, but these types of organizations have not learned that violence is efficient.

At this point, I would like to emphasize the idea that violence hurts America's economic system. Destruction of private property will stimulate a violent right-wing movement against the Black man. When and if this happens it will be the white man who starts the revolution toward his own destruction. In a situation such as this, the Black man can use the white man's violence to implement the final reformation of an unfair institution.

In conclusion, I know that a number of individuals will disagree with me on the violent movement; but if you look back on all your past achievements, you will find that without your instinctive aggression you would have wilted away long, long ago.

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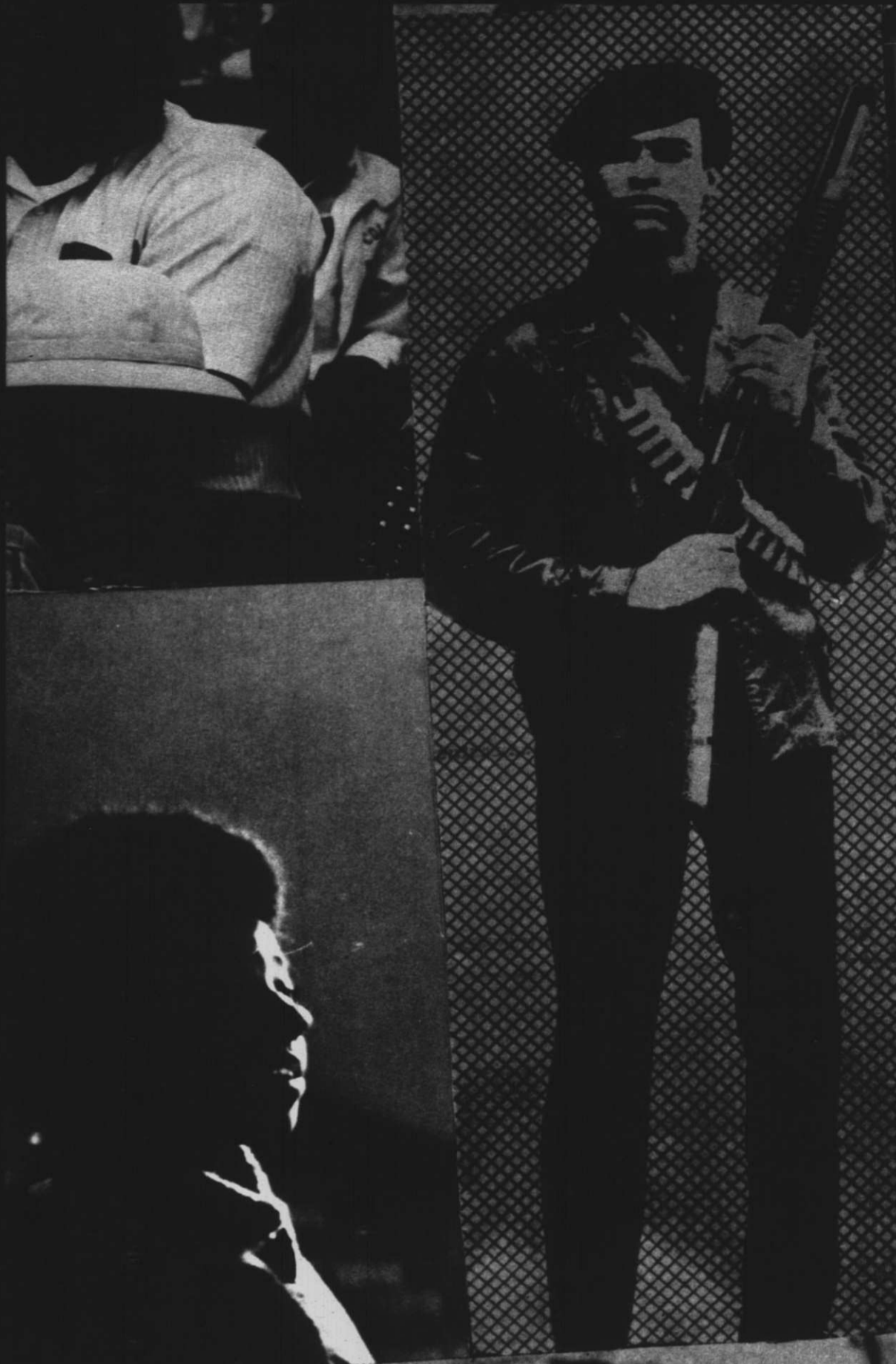
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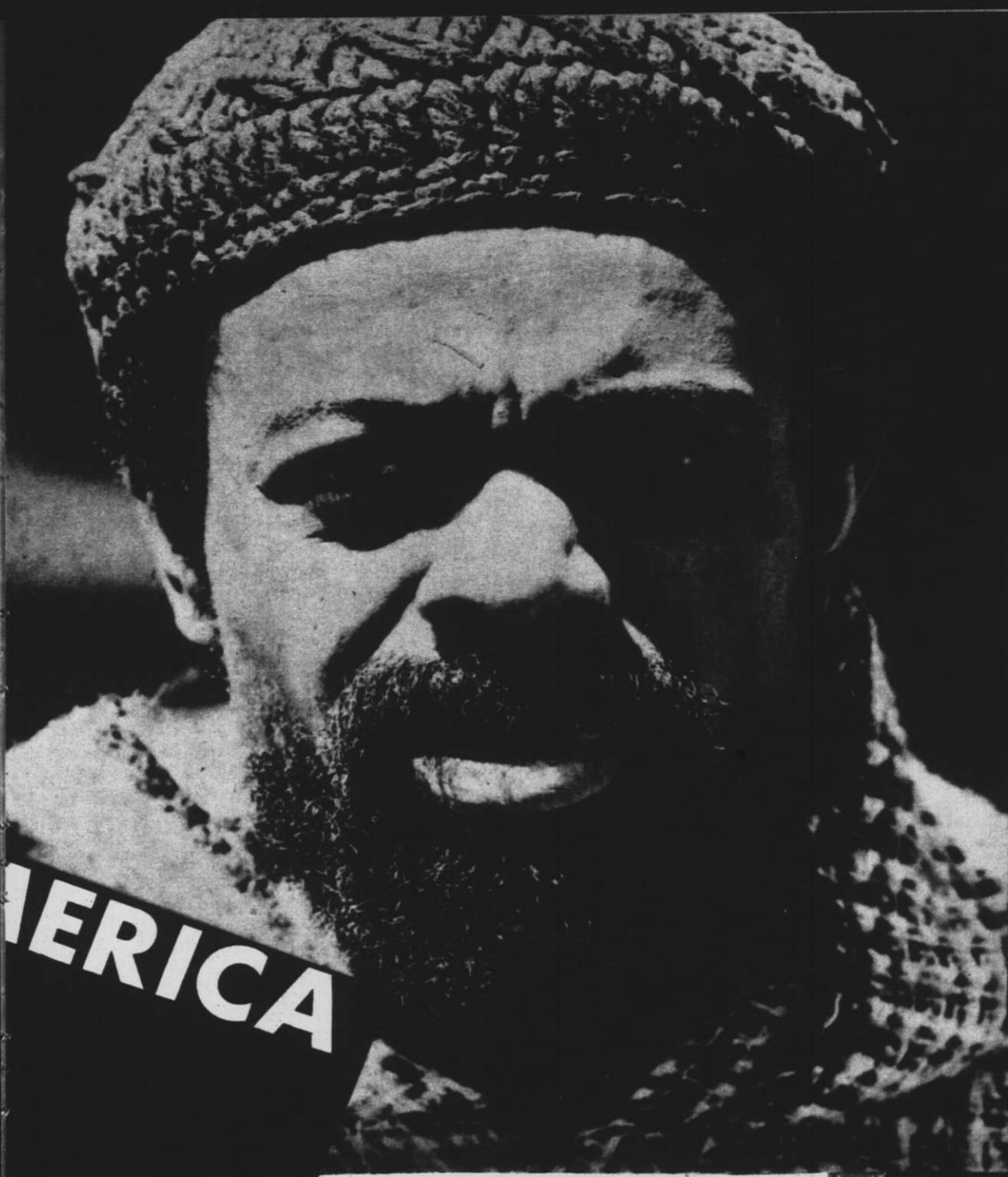
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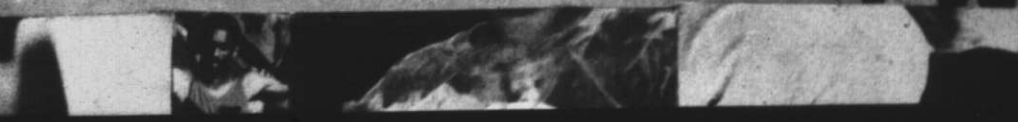
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Photograph taken 1969

Photograph taken 1970



Alias "Tama"



BEAT WITT--BEAT WITT--BEAT WITT

"Scot Football Fever Running High"

by Tom Hilt
VOICE Sports Editor

Football fever must have hit an all-time high this week on the Hill as it seems like everyone is talking about tomorrow's battle of the unbeaten: The Wittenberg Tigers vs. Wooster Fighting Scots.

This year's edition of the Fighting Scot gridders has rolled up six straight victories, the first Wooster team to do so since 1926, and that's quite a long dry spell—44 years to be exact! If the Scots win tomorrow, the probabilities of going undefeated are high, and the last team to go undefeated and untied at Wooster was the team of 1923 . . .



Rocky Alt

Another heavy figure in the back Darryl Herring. A natural runner, Herring is the second leading rusher on the Tiger team with 503 yards in 61 carries for a superior 8.2 yards per carry. He is only 47 yards off the team's leading ground gainer, Gary Sherman. Herring is put into use on Witt's outside plays — pitchouts and sweeps. Known as "Mr. Everything", he is definitely a strong contender to be an all-conference pick this season. Alt and Herring are just two threats of many which the Scots will have to contain tomorrow.

Wittenberg's statistics speak bluntly, boldly and very coldly. Is there anything which the Tigers don't hold over their opponents? The answer is yes, especially in the case of Scots. Wooster holds the best win-loss percentage against the Tigers since 1892, a record of 9-4. Only Ohio State has done any better (12-3), and the Bucks are long gone from our class of football.

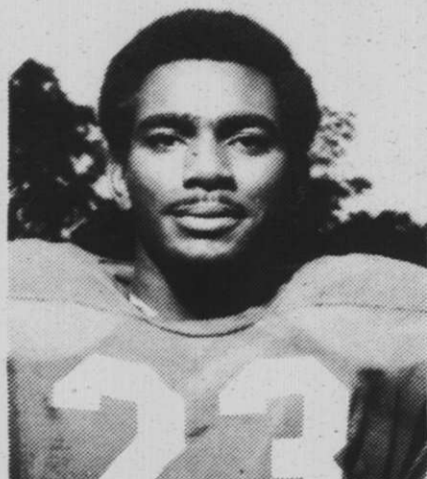
Another factor is the teams which Wittenberg has scheduled. First, they schedule at least one less, and in our case, two less Conference games a year. That makes their chances of winning the OAC greater than everyone else right from the start. Second, the teams which they play outside of the OAC are definitely not powerhouses. When combining Wittenberg's '69 opponents' final season records, one finds an unimpressive 39-37-4 total. In comparison, look at the Scots' '69 opponents combined records: 51-27-1, quite a difference!

Taking all of these points and others, and just something deep down in me, I'm predicting that tomorrow will be a day to remember in Fighting Scot football history. Make it WOOSTER 14, WITTENBERG 13. (This is the identical score as last fall; however, the better team is on top this time! GO SCOTS, WIN!!)

For my other predictions, let me first say that I just can't seem to get out of my three for four rut. The Browns again foiled me last weekend, so I'm now 14 of 19 and still 73 percent. Here's my predictions: Bucks over Wisconsin, 35-7; Browns over Oakland, 24-21; and just maybe, the Bengals over Buffalo, 21-20.

Returning to tomorrow's game, let's size up some facts and figures. In senior quarterback Rocky Alt, the Tigers possess one of the finest play-callers Witt has ever known. Behind his leadership, the Tigers have never lost a game which Rocky has started. This season, Alt has passed for 667 yards and eight TD's while missing almost two full games with rib injuries. He also is leading a team which ranks first in the nation in scoring with a 51-point average and has set new school records for rushing yardage. He is definitely in the running for the 1970 College-Division All-America team.

game plan of Wittenberg is half-



Darryl Herring

As Marion Zody, the Scot scouting coach, put it, there's only one word to describe tomorrow's invading Wittenberg Tigers, TOUGH. And that's what the Fighting Scot football team will find at Severance Stadium at 2 p.m. when the battle of the unbeaten begins with the Ohio Conference Football Championship at stake for both squads.

"This is what it's all about—those long, hard practice sessions, the victories each week—we've worked for this game all year," said a very calm Jack Lengyel, mentor coach for the Scots, on Sunday. "We've wanted this opportunity all along to meet Wittenberg on equal scales—undefeated."

The Wittenberg Tigers bring an almost too impressive record into the Land of the Fighting Scot. Wittenberg brings a winning tradition to Wooster with 109 victories in their last 133 games; 17 straight wins, including last year's OAC Championship and victory over William Jewell in the Alonzo Stagg Bowl. Lengyel, in his interview for

adds up to a total offensive season which is a phenomenal 3077 to

WEEK'S SCOT SPORTS SCHEDULE

Saturday

Football, Wittenberg, 2:00 (OAC Championship)

Soccer, Wittenberg, 11:00

Cross Country, OAC, at Delaware

Field Hockey, Buckeye Tournament, at Athens

Wednesday

Cross Country, Malone, 4:00

922 for their opponents.

In addition to yardage, the Tigers have rolled up 311 points to a slim 29, 14 by B-W alone, for their opponents. Two-thirds, 196, of these points have been scored in the first half. It is this fact which led Coach Zody to analyze, "Every team that has faced Witt has been intimidated by them in the first half. The name of the game will be to not allow them to intimidate us at all, and I think we can do just that."

Leading their numerous outstanding players is one of the most powerful backfields in the OAC. At the helm is Rocky Alt whose biggest asset is his passing ability. Behind him is Gary "The Tank" Sherman who leads the Tigers in rushing with 550 yards in 141 carries. Darryl Herring, one of the two fleet halfbacks, is the team's second leading rusher with 503

A-LEAGUE STANDINGS AS OF 10/30/70	
Sixth Blue	6-0
Fifth	5-1-1
Sixth Gold	4-1-2
Seventh	1-5-1
Second	1-6
Third	0-4-2

the VOICE, pointed out that the Tigers are a much improved team over their last year's squad which can be proven with a quick glance at their season's stats to date. The boys from Springfield have doubled their opponents in first downs, 154-73. Their rushing yardage is staggering, 2003 net yards to a meager 295 for their opponents, while their passing is nearly double, 1074-673 yards. This all

The VOICE sports staff extends its deepest sympathy to staff writer and friend, Bob Brown, whose father passed away unexpectedly of a heart attack last Friday evening.

yards in 61 carries. The other half-back is Claud Dent whose excellent blocking ability is used to its fullest extent.

This is by far the biggest game Lengyel has ever coached at Wooster, and here is what he had to say:

"We must minimize our mistakes and hold on to the football. We must play one of our finest games to beat them; and we'll be ready to do just that."

The Scots used the Hiram Terriers as their final stepping stone to this OAC clash with a 21-7 victory Saturday. Alternating freshman quarterbacks by the halves, the Scots managed to score three TD's including one by fullback Jim DeRose and two by wingback Jeff Wise. Dave Poetter kicked all three extra points.

Praising their play, Lengyel said, "Kevin Dickey and Joe Grunda did very pleasing jobs in their first roles as varsity QB's."

The Terriers' only score came when the Scots blocked a Hiram punt and halfback Eric Thompson recovered it in the air and raced 85 yards to score.

B-LEAGUE STANDINGS AS OF 10/30/70	
First Section	4-0-1
Kenarden DEF	2-1
Kenarden GHI	2-1
Andrews 3 & Douglass	1-1-1
Seventh Section	1-3
Fourth Section	1-4
Andrews 1 & 2	0-1-2

Scotties Play OSU, OWU, OU In Annual Buckeye Tournament

Women from Ohio State, Ohio Wesleyan, and Ohio U. will provide the competition for the Scotties tomorrow when they travel to Athens to participate in the annual Buckeye Tournament of field hockey. The 22 best players will be chosen from this tournament to represent the Buckeye Association in the Great Lakes Sub-Sectional at Dayton the following weekend. The Scotties finished their regular season with a 1-1 deadlock

with the women from Kent State. Junior captain Linda Fulhart, playing center forward, scored the lone Wooster goal in the first half. KSU scored its only goal in the second half.

According to Scottie Coach Ginny Hunt, the women had three chances to score in the second half; however, the Kent goalie made a couple of top saves to stall the Scotties.

This was the third tie on the season for the Scotties as they now have a 2-4-3 record.

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Beat Wittenberg

FIGHTING SCOTS

The VOICE Staff

BEAT WITT--BEAT WITT--BEAT WITT

by Dave Berkey
VOICE Sports Writer

There will be another game with Wittenberg Saturday before the gridiron title bout begins. It may go unnoticed at 11 a.m. at Carl Dale Memorial Field because going undefeated in OAC soccer has become a "ho-hum" affair for the Wooster booters.

If they get past the Tigers tomorrow, it will be the 22nd straight Ohio Conference victory for the Scots and the third straight season of OAC dominance. One result won't be considered commonplace. A win would put Wooster's 1970 record at 10-1-1, the best ever on the Hill and the most victories ever. It would also mean a sure bid to the NAA Mid-east Regional tournament for the fifth straight year.

The opponent, Wittenberg, is of respectable ability although the Scots devoured the Tigers handily, 5-0, last year at Springfield. Witt holds claim to a win over Muskingum and a near-win over Kenyon. "We can't afford to be complacent," said Scot mentor Bob Nye. "This game is a significant one."

The Scots faced two significant games last week and emerged with victories over the cream of the competition. Tuesday, at home, Steve Cerretani put in two penalty kicks in a wild game that saw 23 fouls committed by each team. Al Banda soloed Wooster's only legitimate goal to win the game 3-0. It was the Scots' fifth shutout in 11 games.

But Saturday's game with Ohio Wesleyan was billed as the battle for the Conference crown. The Bishops were riding a 6-0 mark, identical to Wooster's and had allowed only four goals in eight games. But the Scots played the game as any other and amassed three goals after Wesleyan had taken the initiative to win 3-1 before a large partisan audience.

With only two minutes gone in the game, Wesleyan left wing Phil Sidle maneuvered past the Scot defenders on the slippery turf and made a difficult angle shot. The Bishops' early heroics were short-lived, though, as the Scots "Three-B's" stifled the momentum. Two minutes after OWU's goal, left wing Jim Broehl crossed the ball to his counterpart on the right side, Banda, who set-up in the mud and

put in a low shot to tie the score. It was Banda's fifth goal of the season and Broehl's second assist.

Then with 3:08 remaining in the first period, Banda flipped the ball to Pete Barrett who in the same motion fired the ball into the upper left hand corner. It was perfectly executed to give freshman Barrett the team goal lead with six and Banda the point lead with nine. The Scots then controlled the game with fine play by defensive standouts Steve Cagen, Steve Cerretani, Steve Gulick, Craig Levinsky and goalie John Baetz. Halfbacks Bill Yeakley, Bruce Miller, Steve Parker and Grant Underhill moved the ball well and Underhill picked-up his third goal of the season in the fourth quarter.

It was the first time Wesleyan's defense had been penetrated for more than one goal all year and the third straight three-goal game for the Scot offense. The win should have raised Wooster's ninth ranking in the Midwest polls of last week. But tomorrow's game is an important one, even though it may seem routine.

BEAT WITTENBERG



—Photo by Rick Legge

Senior Terry Hatcher squeezes the ball loose from Hiram's quarterback Don Wallace in last Saturday's 21-7 Scot triumph. Tackle Tom Krivos (73) eventually recovered the fumble for the Scots which led, three plays later, to Wooster's second score with Jeff Wise carrying the ball the final five yards.

Harriers Ready For OAC

Bolstering a much improved team, Coach Jim Bean will take his Scot harriers to Delaware tomorrow to run in the annual Ohio Conference Championship, a considerably stronger competitive field this fall.

Spearheading the title race will be M. Union, the defending champion; B-W; Capital; and Marietta. Led by sophomore sensation Bob Brown, the Scots will be attempting to break into this powerful field of teams, bidding to upset one of these teams in the thick of the OAC title run.

To date, the Scots hold a winning 4-3 dual meet season, including Saturday's spectacular quadrangular at Delaware against Denison, OWU, and Capital. Shading Denison, 53-63, and OWU, 53-56, the Scots revenged defeat to these two teams earlier in the fall in the GLCA Championship which Denison won. The Wooster harriers dropped a 38-53 decision to Cap.

Again the forerunner of the Scots, Brown placed second in the meet and first for Wooster with a time of 21:41. According to Coach Bean, this is his best time this year on a really tough course. Co-captain Ray Day, a senior, won seventh place and second for the Scots for his 22:57 time.

Tomorrow the pressure will be on the next three runners: Mark Bean, Ed Mikkelsen, and Andy Naumoff, if the Scot hill'n dalers plan to break into the elite group. Both freshmen, Bean and Naumoff, ran times of 22:27 and 22:41 respectively for third and fifth places for Wooster. Senior co-captain Mikkelsen captured fourth with a time of 22:32.

"It was a very satisfying day," remarked a very pleased Coach Bean. He continued, "It was definitely our best team performance this year."

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Incidentally, we welcome strollers too — if you'd rather stroll in than zoom.

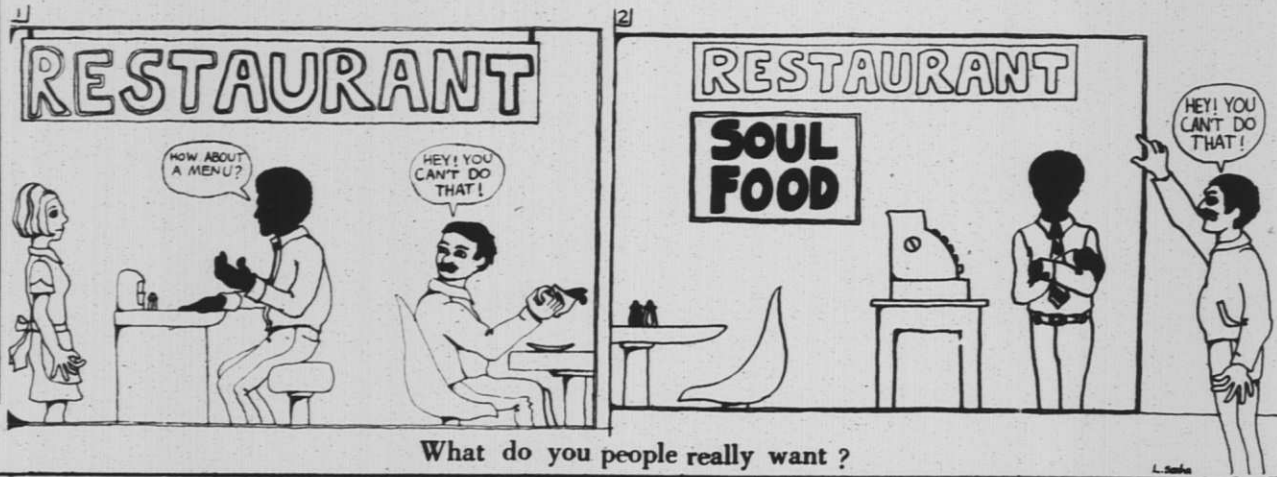
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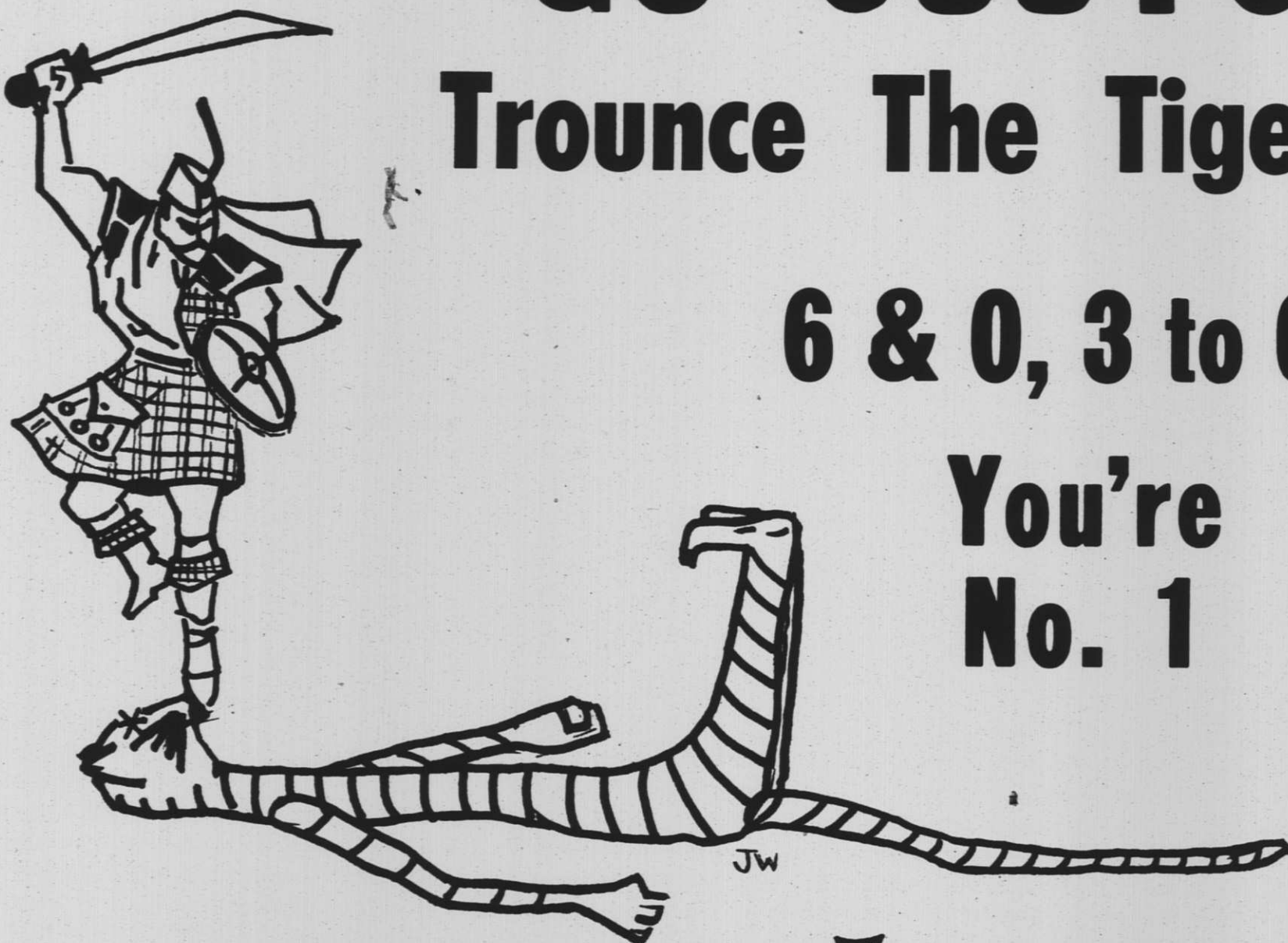
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The Black Man

To be a man and make a wage,
Instead became an illiterate slave,
Through his drudgery he did toil,
As he received the white man's sulk.

The Black Man

To run would be a main disaster,
But to flee the presence of his
master.

He'd run like hell shouting
"Glory be!"

And he wouldn't stop till he was
free.

The Black Man

He ran till he could run no more,
And while he rested his body sore,
He heard a voice which did explain
"Come and join my freedom train."
Blackman."

To his amazement he did see,
What he considered an epitome,
To escape by means so profound,
To freedom by the underground.

The Black Man

On his journey while he slept,
Thru his mind the white man
crept.

As a warlock predestined,
To claim his slave by any means.

The Black Man

"Oh God take my hand,
And guide me to that promised
land!"

To assist while fleeing his
crimson slayer,
These words he spoke during
his prayer.

The Black Man

One day he rose and saw a light,
Which filled him with extreme
delight.

And what was it that he did see,
But the land that came to free

The Black Man

On his knees he bowed his head,
And to the Lord these words
he said:

"Oh mighty, sacred, God above,
Thank you for the freedom of

This Black Man."

Dorothy Kimbro

Life

Living in an industrial era,
Increasing by reproduction,
Fighting for a main belief,
Ending by destruction.

UNREALITY

A solitary little bird
flying into the blue-purple
falling into the pink-orange
setting of the sun,
free, happy, alone but
not lonely,
carrying with him the hope
of his future - himself;
knowing that the next
tree, hill or vastly-crowded
speck of city will
appear before, under, behind
him and only he can
command his descent
into an area where
once again he becomes
the victim of the evil forces
seeking to end his freedom,
his life.

How I long to become as
free that solitary little
bird, only stopping for food,
rest and the comfort of
others.

Libby Moore

TWIXT RHETORIC
AND DEMONSTRATION

What's coming? Name it what
one wishes - the "chickens coming
home to roost"; the seeds flowering
into fruit; the pendulum swinging
back; Armageddon; jihad . . .
Dig it, it's coming!

Brothus and sistuhs from the
street, college students, workers,
professionals, GI's, vets, welfare
mothers, oppressed people getting
themselves together, becoming po-
litical, turning against the oppres-
sor . . . Dig it, it's coming!

Holding high their banners
against racism, imperialism, and
neo-enslavement - neo-colonialism,
the involved are reaching new par-
ticipants, younger more defiant
activistes . . . Dig it, it's coming!

Across AmeriKKKa and around
the world, the chants of dissent
are swelling into crescendos. Young
people are rising to replace those
who have been killed, jailed, in-
self-imposed exile, or just "dis-
appeared." And they too are tell-
ing it like it is, or disappearing,
doing "our thing" . . . whatever
is necessary . . . Dig it, it's com-
ing!

Cookie

Seven years ago I would have
cut your throat if you called me
Black, today I'll cut your throat
if you don't.

Prejudice

I have been evicted from society,
They claim that I am not fit,
But who are they to place judgment
Upon me when they themselves
cannot
Thrive among one another,
There is only one of me
And millions of them,
White faces and white minds,
Black faces and black minds
Hippies and the like, Junkies,
Fags, lushes, whores, prostitutes,
People in the nude, and everything
Else conjured by nature,
I have been evicted because of
The color of my skin, and because
Of my chosen attire
I am multi-colored
Wearing fig leaves.

IF

If you'da told a devil in 1959 that during the
decade to come Watts, Newark, Cleveland, Detroit
and other cities would explode, he'da called ya a
fool and said ya wuz sick.

If you'da told a devil in 1959 that during the
decade to come four little girls praying in a church
in Birmingham would be bombed by beasts still
running free, he'da called ya a fool and said yo
wuz sick.

If you'da told a devil in 1959 that during the
following decade the leader of the nonviolent move-
ment would have his head blown off;

Death

Departure from the living world,
Eternal rest at last,
Abandonment of animation,
This is the epitaph,
He has so written it.

An Oreo is someone who is Black
on the outside but white on the
inside. There are Oreos on this
campus. Are you one?

LIFE AT WOOSTER

Life, ha!

I don't live here;
mine is a mechanical existence,
full of automatic actions
like breathing because I must;
walking because I have to;
smiling because someone expects it.

My body is here
fulfilling obligations to other people
like my mother who in heaven demands . . .

My mind is occasionally here to aid
my body in its obligations,
But my heart . . .

my heart soars to heights I never before
imagined,

crossing mountains,
swimming seas.

I love my room;
it's me - where I attempt
to live;

where each morning between
3 and 5

my body, mind and heart meet to
discuss what has, will and could never . . .

LIBERAL ARTS COLLEGE:
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(I should have known
they were pulling my leg)

We want more Black Students on
the Campus,

but everybody knows
Once the percentage of Blacks go
UP, the land value goes Down!

Man, I know this white guy, he's
so rich! he doesn't even have any
Colored servants!

I don't see why everyone is in
such a rage!

Some of my Best friends are
Colored!

I love to see the way Black people
Dance!

They're so primitive!
If we initiate an Afro-American
Major, we would certainly alleviate
racial tension on the Campus,

Great! Who can we get?

Saul Blackberg has been looking
for work!

All this Black Movement talk is
becoming a Bore,

It's time to switch our focus to
White ethnic groups!

Yvonne Washington

Then I live through dreams;
all my emotions are then as one;
a big, ball of blue massed in the sky,
sometimes light, sometimes dark.
Dreams are life.
Wooster is a nightmare.
Why stay here?
Where could I go?
only the dream would change; the
nightmare remains to torment me.
Wooster is a layover between dreams
a bridge to life;
obligation to a niece and nephew
who must never learn what I have
learned, who deserve better
than what I have been
subjugated to, who must never ever
go where I've been
for there is surely death;
and to think, someone said that about me.
Is this my fate? I have been convicted and
sentenced for that which I did not do, I
have angered the gods . . . This is my
punishment.

Libby Moore



SHERIDAN

THE KEY

The key, they said, to the free-
dom door was to learn and save;
walk and talk right

Get Educated
Move Up
Be Accepted

The key, they said, to Democ-
racy was to act "WHITE" and
think you were free!

I have turned that key, strained
against the door. Now, I have
broken that key.

I DO NOT WANT IT ANY
MORE!

Jerry Waters

Medgar Evers would be shot down in KKKold
blood in broad daylight;

Hajj Malik Shabazz would be murdered in front
of his own wife and daughters in the Audubon;

Patrice Lumumba would be brutally tortured in
the open and eventually murdered;

He'da called ya a fool and said ya wuz sick.

And

If he thinks we're gonna put up with any more
of that crap,

He's the fool and he's definitely sick.

Right On!

Cookie

Amerikkka is the land of opor-
tunity if you are free, white and
over 21.

The Historical Recipe

And so the recipe for killing
Black men emerges:

Imbue them with the Ameri-
KKKan dream; then deny them
the fulfillment of that dream, the
"dream deferred." Tantalize them
with the faith that things can be
changed through the application
of the Xian death gospel; fill them
with guilt if they deviate from this
gospel and then violently refuse
to respond to their attempts at
non-violent protest. Finally, push
the Black man to the point where
he must violate his own ethical
code in order to achieve that which
he deems to be good, worthy, and
just.

Stir all this well; administer lib-
eral doses in church, in school, at
work, in all of the public media,
in every aspect of the Black man's
daily life.

Repeat as often as needed.

DEATH - as Martin Luther
King, Jr. and Malcolm X proved
will follow.

Cookie

STEELE

America
went
looking for
a man.
And
got a
president...



College Photo Service

SLEAZY RIDER

I'll promote aggravation of the folly of the
Untied States of AmeriKKKa
and of the repression for which they strive
one notion, under God
indecision
with liberalism
and bullshit for all.

Yvonne Washington



CHING

Sir, do you think genocide is possible in the U.S.?

Black

Man

On A

White

