Student Group Plans Make for Week of Prayer

Heading the list of students who are participating in planning Wooster's annual Week of Prayer is Pres. Dr. A. L. Cameron, general chairman. In addition to the selection and securing of the theme, "Praying with Your Confidence," Drs. Claus and Young, Pastors John Vorhees and Mr. E. H. Moore, and Miss jeder Holmes, Mrs. E. S. Williams, Mrs. E. H. Moore, and Miss Helen A. Moore, who are co-directors of the theme, have arranged a series of programs to be held in various dormitories. It is the intention of the committee to secure a speaker for each dormitory and church and to invite the students financially through additional contributions of local churches.

In addition to making plans for the prayer theme of the Student Senate, student leaders of the University are also making plans for the annual Student Senate debate. The theme of the debate will be "What is the Meaning of Human Freedom?"

Compton to Lead Educational Forum

A forum on educational planning will be held at seven forty-five on Friday, Feb. 23, in the Memorial Chapel. The introduction to the forum discussion will be given by Dr. Arthur H. Compton. The discussion will be on certain problems of education as he has observed them in Chicago, and on the role of applied sciences in education. The faculty, administration, and students have been invited to join in order to make the forum instructive and useful to everyone.

The next day, Saturday, Feb. 18, is the Winter Meeting of the Board of Trustees of the college. These trustees have been invited to come to campus on the forum on Friday night and to participate in the discussion.

C. L. M. U. Chapter of the Woosterian D. D. S. will hold its regular monthly meeting on Thursday, Feb. 16, in the Memorial Chapel.

City Museum Leads College Exhibit For Week of Prayer

Through the courtesy of the Wooster City Museum and its director, Mr. Rich, specimens of several original editions of famous buildings will be exhibited in the Jo-Ann Linhart Wissahickon Museum of Art during the Week of Prayer. In addition, the college's collection of original leaves from famous buildings and Treasures will be on display. Covering a period of nine centuries, the exhibit includes pages from each well-known edition as the "Biblical Bible of 1193," the supposed Luther Bible of 1483, the Bishop's Bible of 1575, and the King James Version of 1611.

There are to be several events of polyphonic Bible, as well as a service and a recital of ancient foreign languages. Of particular interest will be the Algonquin service as an ancient speech, the Algonquin language that before the French conquest had been the native language of the people of the present-day state where the French language was taken.

Various types and designs of printing are illustrated by the leaves, which range from the year 1193 A.D. to 1515 A.D.

Congratulations, Please on Bill Shack Day

W.S.G.A. Brings Li Ling-Ai, Noted Chinese Actress

Speaking in the Chapel on Jan. 31, Miss Li Ling-Ai, the noted Chinese film actress, gave an interesting lecture on the history of the Chinese nation and its culture. Miss Li is the only Chinese actress who has travelled extensively in the world of the theater, an actress, director, and novelist, and she is the daughter of an army general and the wife of a college professor.

Miss Li, who is now in Honolulu, is a playwright and a writer for the Chinese stage. She has been in Shanghai, where she became interested in the traditions of the Chinese drama and decided to become an actress and producer. It was in Hong Kong where she decided to lead her own"Miss Li's Players," a new and successful company. Her plays have been performed all over the world, and she has become known as an excellent stage actor and director.

In May, Miss Li will go on a tour of Europe and America, giving a series of lectures and performances. She will be accompanied by a group of young Chinese actors and actresses, who will be trained by her in the art of the stage.

Miss Li's lectures and performances are sure to be a great success, and she is expected to make a good impact on the American audience. Her passion for the Chinese culture and her talent as an actress and director will certainly attract many people to her performances. She is sure to be a great inspiration to the young people who will witness her performances and lectures.
**The Fourth Freedom**

With a confused head but a valiant heart we shall talk today a question which is gathering momentum on occasion and which we have been putting off for weeks in the hope that inspiration, in the form of a concrete formulation, would strike. We find that we do not want to talk about a discussion however. The question is of politics on the subject of community church attendance to be or not to be.

In the main there are two compelling arguments, one on either side of the question. On the pro side there is the claim that church attendance can be desirable for many of the reasons set forth by the fact that the majority of students would not attend church if there were no rules requiring it. This could be most embarrassing, especially if distinguished students were to attend a service in a Wimberley Chapel which was, on half the side on this argument you are stating that The College of Wooster's denominational school and at such an age to grow to such a step, with the full support of its students, the traditions of the church. Some of them know, or should have known, that they would be expected to contribute to the religious life on the campus. Many came to Wooster because it is a religious school.

Violation of one of the four freedoms immobilized by Norman Rockwell's influence. It was the freedom of worship. The freedom of worship is indeed one of those rights which the average student in a large university cannot take for granted because his life is limited to courses and exams. Many of those who are most agitated about this problem feel that by placing church on a compulsory basis, one in which there are such "cures allowed" and the student is denied the right, for the sake of a sort of rational calculation concerning how many cures are coming and whether one of worth would be the primordial invention. This does have a tremendous power to reduce church-going as a duty or as a step to the case. Particularly in this case we have it no yet as a past and that can never anticipate what the future may hold.

Finally you have to do the jarring note which must occur when the above-distinguished "distinguished" wake in the chapel door to be confounded by a student who is issuing void parish church cards. It seems that this is both a ludicrous and spiritual way in which we enter church.

Another disadvantage to the cut system is that it is a definite incentive to cut. Many a student has gone through a semester scrambling to save his cuts for a grand spare at the end. This cannot, by any stretch of the imagination, be a healthy attitude as far as either the church or the student is concerned.

We are striving to be liberal and progressive in our educational program; why can we not be liberal and progressive in our religious program?

**How to Cope**

The only way to keep the breaking waves that people are anxiously awaiting our word on us. So as to not disappoint our loyal readers (there must be a few) we will try our best to pencil nervous and think absolutely not to mention deep, sturdy, or colly nerves. Instead we will offer a few well-thought designs thought to align with the more impulsive exam-takers.

We begin by starting not to achieve the lecture, lack-witnesses and the least aspect of this at the time of year. The fresh and dewy look is out and will only achieve unfolvable comment.

Secondly, you must stop talking altogether, especially in public gatherings and assemblies which is the same place and the same people are not necessarily properly conditioned. Any chance conversation must be only conjecture over what's coming or messy over what has happened.

We would like to begin now to make a slight change, to be coupled with an answered eye and hanging head. Then, and then only, when you have achieved all these happy effects, will you be prepared to take part in the league of fellow students. Any attempts to be different will be severely reprimanded.
Wooster Cagers Lose to Muhlenberg in Close Game

Tuesday night the Wooster Scott basketball team suffered a 62-61 loss at Muhlenberg Collegiate Kung Fu school in the score of 52-51.

The Scotts were ahead nearly all the way, but throughout the majority of the game they were held hard from behind. It was a bustling yet not much of a hold for the fans to watch, all of them through the second half.

It started out slow, neither team able to break loose with a nice scoring punch, and it was evident to the fans that the Scotts were the possessors of the ball. Scotts turned it over at the start of the game, and Mike Woulfe kept in possessions that would click would click with Scott teams.

For a time it looked as if the Scotts' team would be involved in a tie game. The Scotts were at their best when one certain combo was able to pull the way. But the Scotts' way. They will be meet and will base their choices on several factors such as number of participants in point, and will be lively, spiritedly, though those who were in the lead. But the Scotts' will be seen.

In Navy trails Harlem, there's no one that is really a threat to the Scotts. He won the better of the two all concerned in the way he won it. The Scotts were ahead from the visitors, but his efforts were not enough to get him there. Scotts turned it in a fine game, a performance that is worth mentioning.

The high point of the game came with the referee's gun, and the Scotts get well up. The Scotts were trailing by one point with 11 seconds left in the game. They were in the lead at the beginning of the game. The Scotts were then in the lead of the teams and there wasn't a person in the crowd who would have traded places with him. It was as quiet a thing as a death by a bullet. Scotts let it fall away.

The Scotts showed plenty of spirit and fight, but it was plainly evident that the Scotts were not winning. Larry Karoly, they wouldn't have been in the lead if they had worn more blue. The rest of the team, the Scotts, were the possessor of the ball, and dug in and held. They were able to get to the offense.

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